



DOCKET CRANSTON CITY COUNCIL

All matters listed are subject to a vote and/or final action unless otherwise noted

MONDAY, AUGUST 24, 2020 @ 6:30 PM

COUNCIL PRESIDENT MICHAEL J FARINA, PRESIDING

Virtual Zoom Webinar Meeting

You are invited to a Zoom webinar.

When: Aug 24, 2020 06:30 PM Eastern Time (US and Canada)

Topic: City Council Meeting

Please click the link below to join the webinar:

<https://zoom.us/j/97088395402?pwd=MOVCN1IHsk8yeVNFa0ROTOISWjNIQT09>

Passcode: 178011

Or iPhone one-tap :

US: +16465588656,,97088395402#,,,,,0#,,178011# or +13017158592,,97088395402#,,,,,0#,,178011#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) Webinar ID: 970 8839 5402

Passcode: 178011

International numbers available: <https://zoom.us/j/97088395402?pwd=MOVCN1IHsk8yeVNFa0ROTOISWjNIQT09>

The meeting will be live streamed on YouTube

<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZig>.

Those participating by telephone who wish to speak during the public hearing are asked to press *9 to “raise hand” to be recognized by the Council President. Those participating via the web may utilize the “raise hand” button.

I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS

Citation in recognition of Gazmine Mason

II. PUBLIC HEARINGS

(limited to docketed matters does not include new business for introduction)

Written public comment to be read into the record must be submitted via email to <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on August 21, 2020. Live public comment will only be allowed by calling in to (888) 788 0099.

III. RESOLUTIONS

Resolution requesting the Rhode Island General Assembly to expeditiously approve a budget which provides the City of Cranston with an approximate \$4.1 million increase in State Education Aid. *Sponsored by Councilmembers Stycos, Vargas, Donegan and Germain.* [\[click to view\]](#)

Resolution urging the General Assembly to fully fund the State Education Funding Formula at the FY 2021 projected levels and to support total State Aid to local governments at the same aggregate levels as in FY 2020. *Sponsored by Council President Farina.* [\[click to view\]](#)

IV. REPORT OF COMMITTEES

FINANCE COMMITTEE

(Council Vice-President Michael W. Favicchio, Chair)

7-20-02 Ordinance amending the Budget for the Fiscal Year commencing July 1, 2020 and ending June 30, 2021 (Economic Development). *Sponsored by Council Vice-President Favicchio.* [\[click to view\]](#)

Resolution authorizing Real Estate Tax Abatements. [\[click to view\]](#)

Resolution authorizing Motor Vehicle Tax Abatements. [\[click to view\]](#)

Resolution authorizing Tangible Tax Abatements. [\[click to view\]](#)

Tax Interest Waiver Approvals [\[click to view\]](#)

Tax Interest Waiver Denials [\[click to view\]](#)

CLAIMS COMMITTEE

(Councilmember John P. Donegan, Chair)

Report of settled claims (*Informational purposes*): Christopher Reynolds \$300.00 Vehicle Damage; Raymond Palmaccio \$67.39 Property Damage; Jeff Sweet \$140.93 Vehicle Damage; Richard Rossi \$798.28 Vehicle Damage; Ciara Irace \$121.90 Vehicle Damage.

V. PUBLIC HEARING

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VI. ELECTION OF CITY OFFICIALS

Building Appeal Board:

- **Re-appointment of Louis P. Petrucci, Jr. for term ending August 24, 2025 (Councilmember Paplauskas)**

VII. REPORT OF CITY OFFICERS

Cranston Diversity Commission – Update and Presentation by OneCranston of Community survey results

VIII. EXECUTIVE COMMUNICATIONS

Report on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.

IX. COUNCIL PRESIDENT COMMUNICATIONS

X. COUNCIL MEMBER COMMUNICATIONS

Councilmember Vargas:

- **Regulations, if any, for 5G antennas**
- **Sanders School – rodents and people playing in building**

Councilmember Donegan:

- **Bike Path trash**

XI. OLD BUSINESS

None.

XII. INTRODUCTION OF NEW BUSINESS

*(for informational purposes. All new business is referred to Committee for public hearing)

- 8-20-01 **Ordinance Authorizing the City to Utilize Western Road Impact Fees for the Engineering for Traffic Improvements at Two Major Intersections. Sponsored by Mayor Fung. *Referred to Finance Committee September 14, 2020.* [\[click to view\]](#)**
- 8-20-02 **Ordinance in amendment of Chapter 3.08 of the Code of the City of Cranston, 2005, entitled “Contracts and Purchases” (Creating the Minority Owned Business Enterprise, Women Minority Owned Business Enterprise and Veteran Owned Business Enterprise). Sponsored by Councilmembers Vargas, Donegan, Hopkins and Germain. *Referred to Finance Committee September 14, 2020.* [\[click to view\]](#)**
- 8-20- 03 **Ordinance in amendment of Chapter 15-04.120 of the Code of the City of Cranston, 2005, entitled “Buildings and Construction” (Complaints) Sponsored by Councilmember Donegan. *Referred to Ordinance Committee September 17, 2020.* [\[click to view\]](#)**
- 8-20-04 **Ordinance in amendment of Title 9, of the Code of the City of Cranston, 2005, entitled “Public Peace, Morals and Welfare” (Social Security No. Police Complaint.). Sponsored by Councilmember Stycos. *Referred to Ordinance Committee September 17, 2020.* [\[click to view\]](#)**

Resolution Loan Order Authorizing the Issuance of General Obligation Refunding Bonds of the City of Cranston. Sponsored by Council President Farina. *Referred to Finance Committee September 14, 2020.* [\[click to view\]](#)

Request from National Grid for pole location at Rolfe Square, North of Laurens St. *Referred to Public Works Committee September 17, 2020.* [\[click to view\]](#)

Request from National Grid for pole location at Pettaconsett Ave. *Referred to Public Works Committee September 17, 2020.* [\[click to view\]](#)

CLAIMS COMMITTEE – Thursday, September 17, 2020

- **Property Damage Claim:**
 - Brenda Davis from alleged incident on July 28, 2020.

XII. MISCELLANEOUS BUSINESS ON CLERK’S DESK

The City Council’s next regular monthly meeting will be held on September 28, 2020

Leanne Zarrella JD, City Clerk