



***AMENDED**
DOCKET
CRANSTON CITY COUNCIL

All matters listed are subject to a vote and/or final action unless otherwise noted

MONDAY, OCTOBER 26, 2020 at 7:00 PM

COUNCIL PRESIDENT MICHAEL J FARINA, PRESIDING

Virtual Zoom Webinar Meeting

You are invited to a Zoom webinar.

When: Oct 26, 2020 07:00 PM Eastern Time (US and Canada)

Topic: City Council

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89055221916?pwd=K3l2bnh5cy9qRHVpcENYelNISVpWQT09>

Passcode: 910708

Or iPhone one-tap :

US: +13017158592,,89055221916#,,,,,0#,,910708# or +13126266799,,89055221916#,,,,,0#,,910708#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128 or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free)

Webinar ID: 890 5522 1916

Passcode: 910708

International numbers available: <https://us02web.zoom.us/j/89055221916?pwd=K3l2bnh5cy9qRHVpcENYelNISVpWQT09>

The meeting will be live streamed on YouTube

<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

Those participating by telephone who wish to speak during the public hearing are asked to press *9 to “raise hand” to be recognized by the Council President. Those participating via the web may utilize the “raise hand” button.

I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS

II. PUBLIC HEARINGS

(limited to docketed matters does not include new business for introduction)

Written public comment to be read into the record must be submitted via email to <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on Friday, October 23, 2020. Live public comment will only be allowed by calling in to (888) 788 0099.

III. RESOLUTIONS

Resolution urging the Administration to enact an Ordinance amending the Zoning laws and expanding the authority of the Planning Office to approve in-fill zoning for parcels of land which conform to the character of the neighborhood outside the variance procedure. *Sponsored by Council Vice-President Favicchio.* [\[click to view\]](#)

IV. REPORT OF COMMITTEES

PUBLIC WORKS COMMITTEE (Councilmember Kenneth J. Hopkins, Chair)

9-20-04 Ordinance in amendment of Chapter 12.12 of the Code of the City of Cranston, 2005, entitled "Street and Sidewalk Use Regulations" (Steel Plate Use) Sponsored by Councilmember Paplauskas. *As amended in Committee 10/15/2020.* [\[click to view\]](#)

ORDINANCE COMMITTEE (Council Vice-President Michael W. Favicchio, Chair)

8-20-03 Ordinance in amendment of Chapter 15-04.120 of the Code of the City of Cranston, 2005, entitled "Buildings and Construction" (Complaints) Sponsored by Councilmember Donegan. *As amended in Committee 10/15/2020.* [\[click to view\]](#)

9-20-01 Ordinance in amendment of Title 10.32 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (Removal of No Parking on Invernia Rd.). Sponsored by Mayor Fung. [\[click to view\]](#)

9-20-02 Ordinance in amendment of Chapter 10.32 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (Grace Street at Pond Street Stop). Sponsored by Councilmember Stycos. [\[click to view\]](#)

9-20-03 Ordinance in amendment of Chapter 10.32 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (Browne and Dunedin) Sponsored by Councilmember Donegan. [\[click to view\]](#)

9-20-09 Ordinance in amendment of Chapter 10.32 of Title 10 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” (Fountain and Puritan). Sponsored by Councilmember Donegan. [\[click to view\]](#)

FINANCE COMMITTEE
(Council Vice-President Michael W. Favicchio, Chair)

5-20-03 Ordinance in amendment of Title 3 of the Code of the City of Cranston, 2005, entitled “Revenue and Finance” (Bid Discounts for Local Businesses, Minority Business Enterprises and Women Business Enterprises). Sponsored by Councilmember Donegan. *Pending passage at the Finance Committee meeting on 10/26/2020.* [\[click to view\]](#)

8-20-02 Ordinance in amendment of Chapter 3.08 of the Code of the City of Cranston, 2005, entitled “Contracts and Purchases” (Creating the Minority Owned Business Enterprise, Women Minority Owned Business Enterprise and Veteran Owned Business Enterprise). Sponsored by Councilmembers Vargas, Donegan and Germain. *Pending passage at the Finance Committee meeting on 10/26/2020.* [\[click to view\]](#)

9-20-07 Ordinance in amendment of Title 3.16 of the Code of the City of Cranston, 2005, entitled “Property Tax Classification” (Change of Tax Value for Commercial Renewable Energy Systems). Sponsored by Councilmember Stycos. *Pending passage at the Finance Committee meeting on 10/26/2020.* [\[click to view\]](#)

9-20-08 Ordinance in amendment of Title 3 of Chapter 3.16 of the Code of the City of Cranston, 2005, entitled “Property Tax Exemption” (Tangible Property Exemption). Sponsored by Council Vice-President Favicchio. *Pending passage at the Finance Committee meeting on 10/26/2020.* [\[click to view\]](#)

*Resolution urging Mayor Fung to fund \$4.1 million from Cranston’s Cumulative Surplus to the Cranston Public Schools. *Sponsored by Council President Farina. Pending passage at the Finance Committee meeting on 10/26/2020.* [\[click to view\]](#)

Resolution authorizing Real Estate Tax Abatements. *Pending passage at the Finance Committee meeting on 10/26/2020.* [\[click to view\]](#)

Resolution authorizing Motor Vehicle Tax Abatements. *Pending passage at the Finance Committee meeting on 10/26/2020.* [\[click to view\]](#)

Resolution authorizing Tangible Tax Abatements. *Pending passage at the Finance Committee meeting on 10/26/2020.* [\[click to view\]](#)

- Tax Interest Waiver Approvals. *Pending passage at the Finance Committee meeting on 10/26/2020.* [\[click to view\]](#)

V. PUBLIC HEARING

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VI. ELECTION OF CITY OFFICIALS

Juvenile Hearing Board:

- Re-Appointment of Nancy Riley as Alternate #1 for term ending December 1, 2021. (Councilmember Stycos)

Building Appeal Board:

- Re-Appointment of Steven Guglielmo for term ending October 26, 2025. (Councilmember Brady)

Zoning Board of Review:

- Appointment of Thomas Barbieri as alternate for term to expire on October 26, 2021 (Councilmember Brady)

VII. REPORT OF CITY OFFICERS

VIII. EXECUTIVE COMMUNICATIONS

Report on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.

Request to continue service for one (1) year. Deputy Chief Richard Mancini, Cranston Fire Department

IX. COUNCIL PRESIDENT COMMUNICATIONS

X. COUNCIL MEMBER COMMUNICATIONS

Councilmember Vargas:

- Broad St Cemetery (Oakland Cemetery)

Councilmember Brady:

- Stop Signs

XI. OLD BUSINESS

XII. INTRODUCTION OF NEW BUSINESS

***(for informational purposes. All new business is referred to Committee for public hearing)**

- 10-20-01 Ordinance in amendment of Chapter 2.40.020 of the Code of the City of Cranston, 2005, entitled "Municipal Court" (Municipal Court Judges). Sponsored by Councilmember Stycos. *Referred to Ordinance Committee November 12, 2020.*
[\[click to view\]](#)

XII. MISCELLANEOUS BUSINESS ON CLERK'S DESK

The City Council's next regular monthly meeting will be held on November 23, 2020.

Leanne Zarrella JD, City Clerk