



## ORDINANCE COMMITTEE

(All matters listed are subject to a vote and/or final action by the Committee unless otherwise noted)

Council Vice-President Michael W. Favicchio, Chair  
Councilmember Christopher G. Paplauskas, Vice-Chair  
Councilmember Aniece Germain  
Council President Michael J Farina

Councilmember Lammis J. Vargas  
Councilmember Kenneth J. Hopkins  
Councilmember Edward J. Brady

**THURSDAY, NOVEMBER 12, 2020 @ 6:30 P.M.**

### **Virtual Zoom Webinar Meeting**

You are invited to a Zoom webinar.

When: Nov 12, 2020 06:30 PM Eastern Time (US and Canada)

Topic: Ordinance Committee Meeting

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83054679906?pwd=SWx4c3k2dHVxM2NmYldlV2VWwUpiUT09>

Passcode: 473788

Or iPhone one-tap :

US: +13017158592,,83054679906#,,,,,0#,,473788# or +13126266799,,83054679906#,,,,,0#,,473788#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128 or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free)

Webinar ID: 830 5467 9906

Passcode: 473788

International numbers available: <https://us02web.zoom.us/j/83054679906?pwd=SWx4c3k2dHVxM2NmYldlV2VWwUpiUT09>

### **CALL MEETING TO ORDER:**

### **MINUTES OF THE LAST MEETING:**

### **CORRESPONDENCE/COMMUNICATIONS**

### **OLD BUSINESS:**

**7-20-04** Ordinance in amendment of Ch.17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone – New London Ave.). Petition filed by Coastal Partners LLC, Mulligan’s Island LLC, and State of Rhode Island. **TO BE CONTINUED TO DECEMBER 10, 2020.** [\[click to view Ordinance\]](#) [\[click to view Planning Department Memo\]](#) [\[click to view Narrative\]](#) [\[click to view Site Plan\]](#) [\[click to view Planning Commission Recommendation\]](#)

**8-20-04** Ordinance in amendment of Title 9, of the Code of the City of Cranston, 2005, entitled “Public Peace, Morals and Welfare” (Social Security No. Police

**Complaint.). Sponsored by Councilmember Stycos. CONT. FROM 10/15/2020.**  
[\[click to view\]](#)

**9-20-05 Ordinance in amendment of Title 6 of the Code of the City of Cranston, 2005. Entitled “Health and Safety” (Fair Housing Practices) Sponsored by Councilmembers Donegan, Germain, Stycos and Vargas. CONT. FROM 10/15/2020. [\[click to view\]](#)**

**9-20-06 Ordinance in amendment of Title 2 of the Code of the City of Cranston, 2005, entitled “Committees, Commissions and Councils” (Affordable Housing Commission). Sponsored by Councilmember Donegan. Co-sponsored by Councilmembers Germain and Vargas. CONT. FROM 10/15/2020. [\[click to view\]](#)**

**PUBLIC HEARINGS/NEW BUSINESS:**

**10-20-01 Ordinance in amendment of Chapter 2.40.020 of the Code of the City of Cranston, 2005, entitled “Municipal Court” (Municipal Court Judges). Sponsored by Councilmember Stycos. [\[click to view\]](#)**