

# FINANCE COMMITTEE

(All matters listed are subject to final action by the Committee unless otherwise noted)

Council Vice-President Michael W. Favicchio, Chair Councilmember Kenneth J. Hopkins, Vice-Chair Councilmember Aniece Germain Council President Michael J Farina, Ex-Officio Councilmember John P. Donegan Councilmember Edward J. Brady Councilmember Christopher G. Paplauskas

# MONDAY, DECEMBER 7, 2020 @ 7:00 P.M.

# Virtual Zoom Webinar Meeting

You are invited to a Zoom webinar. When: Dec 7, 2020 07:00 PM Eastern Time (US and Canada) Topic: Finance Committee

Please click the link below to join the webinar: https://us02web.zoom.us/j/89069353789?pwd=WUphU1JRVWkveExWaEpSNWo4Mj1LZz09 Passcode: 608661 Or iPhone one-tap : US: +16465588656,,89069353789#,,,,,0#,,608661# or +13017158592,,89069353789#,,,,,0#,,608661# Or Telephone: Dial(for higher quality, dial a number based on your current location): US: +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) Webinar ID: 890 6935 3789 Passcode: 608661 International numbers available: https://us02web.zoom.us/u/kdMlilfA4J

## CALL MEETING TO ORDER:

#### MINUTES OF THE LAST MEETING:

#### CORRESPONDENCE/COMMUNICATIONS

## **OLD BUSINESS:**

- *Review of Online Records Project (Council Vice-President Favicchio)*
- 5-20-03 Ordinance in amendment of Title 3 of the Code of the City of Cranston, 2005, entitled "Revenue and Finance" (Bid Discounts for Local Businesses, Minority Business Enterprises and Women Business Enterprises). Sponsored by Councilmember Donegan. *Amended 10/26/2020. Cont. 11/19/2020.* [click to view]
- 9-20-07 Ordinance in amendment of Title 3.16 of the Code of the City of Cranston, 2005, entitled "Property Tax Classification" (Change of Tax Value for Commercial Renewable Energy Systems). Sponsored by Councilmember Stycos. *Cont. from* 10/26/2020 Council meeting. Cont. 11/19/2020. [click to view]
- 9-20-08 Ordinance in amendment of Title 3 of Chapter 3.16 of the Code of the City of Cranston, 2005, entitled "Property Tax Exemption" (Tangible Property Exemption).
  Sponsored by Council Vice-President Favicchio. *Cont. from 10/26/2020 Council meeting. Cont. 11/19/2020.* [click to view]

Resolution urging Mayor Fung to fund \$4.1 million from Cranston's Cumulative Surplus to the Cranston Public Schools. *Sponsored by Council President Farina*. *Cont. from 10/26/2020 Council meeting*. *Cont. 11/19/2020*. [click to view]

## PUBLIC HEARINGS/NEW BUSINESS:

- Ordinance ratifying School Committee's collective bargaining agreement with the Rhode Island Laborers District Council 1322, Tradespeople Unit (July 1, 2020 June 30, 2021). Introduced pursuant to Charter Section 11.02.1. *Referred to Finance Committee December 7, 2020.* [click to view]
- Ordinance ratifying School Committee's collective bargaining agreement with the Rhode Island Laborers District Council 1322, Bus Drivers Unit (July 1, 2020 June 30, 2021). Introduced pursuant to Charter Section 11.02.1. *Referred to Finance Committee December 7, 2020.* [click to view]
  - *Real Estate Tax Abatements* [click to view]
  - Motor Vehicle Tax Abatements [click to view]
  - Tangible Tax Abatements [click to view]
  - Tax Interest Waiver Approvals [click to view]