



## ORDINANCE COMMITTEE

(All matters listed are subject to a vote and/or final action by the Committee unless otherwise noted)

Council Vice-President Michael W. Favicchio, Chair  
Councilmember Christopher G. Paplauskas, Vice-Chair  
Councilmember Edward J. Brady  
Councilmember Aniece Germain

Councilmember Lammis J. Vargas  
Councilmember Kenneth J. Hopkins  
Council President Michael J. Farina

**MONDAY, DECEMBER 14, 2020 @ 6:30 P.M.**  
**Continuation of the December 10, 2020 meeting**

### **Virtual Zoom Webinar Meeting**

You are invited to a Zoom webinar.

When: Dec 14, 2020 06:30 PM Eastern Time (US and Canada)

Topic: Ordinance Committee

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/85099940044?pwd=bTdPS3RWVUEyV0RDZFhhNVhxWlFPdz09>

Passcode: 828984

Or iPhone one-tap :

US: +16465588656,,85099940044#,,,,,0#,,828984# or +13017158592,,85099940044#,,,,,0#,,828984#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free)

Webinar ID: 850 9994 0044

Passcode: 828984

International numbers available: <https://us02web.zoom.us/j/85099940044?pwd=bTdPS3RWVUEyV0RDZFhhNVhxWlFPdz09>

### **CALL MEETING TO ORDER:**

### **MINUTES OF THE LAST MEETING:**

### **CORRESPONDENCE/COMMUNICATIONS**

### **OLD BUSINESS:**

7-20-01 Ordinance in amendment of Chapter 10.32 of Title 10 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles & Traffic" (New Hampshire St. and Southern St.). [\[click to view\]](#)

- 7-20-04 Ordinance in amendment of Ch.17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone – New London Ave.). Petition filed by Coastal Partners LLC, Mulligan’s Island LLC, and State of Rhode Island. *Cont. from 11/12, 2020* [\[click to view Ordinance\]](#)  
[\[click to view application, staff memo and supplemental documents\]](#)  
[\[click to view Planning Commission recommendation\]](#)
- 8-20-04 Ordinance in amendment of Title 9, of the Code of the City of Cranston, 2005, entitled “Public Peace, Morals and Welfare” (Social Security No. Police Complaint.). Sponsored by Councilmember Stycos. CONT. FROM 11/12/2020. [\[click to view\]](#)
- 9-20-05 Ordinance in amendment of Title 6 of the Code of the City of Cranston, 2005. Entitled “Health and Safety” (Fair Housing Practices) Sponsored by Councilmembers Donegan, Germain, Stycos and Vargas. CONT. FROM 11/12/2020. [\[click to view\]](#)
- 9-20-06 Ordinance in amendment of Title 2 of the Code of the City of Cranston, 2005, entitled “Committees, Commissions and Councils” (Affordable Housing Commission). Sponsored by Councilmember Donegan. Co-sponsored by Councilmembers Germain and Vargas. CONT. FROM 11/12/2020. [\[click to view\]](#)

**PUBLIC HEARINGS/NEW BUSINESS:**

- 11-20-01 Ordinance in amendment of Title 10.32 of the Code of the City of Cranston, 2005, Entitled “Motor Vehicles and Traffic” (Scaralia & Fox Ridge Drive- 4 way stop) Sponsored by Councilmember Brady. [\[click to view\]](#)
- 11-20-04 Ordinance in amendment of Title 10.32 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles & Traffic” (Park Ave. and Grace St. – 4 Way Stop). Sponsored by Councilmember Germain. [\[click to view\]](#)
- 11-20-05 Ordinance in amendment of Title 10.32 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles & Traffic” (Newell Rd. at Bedford Rd. Stop). Sponsored by Councilmember Germain. [\[click to view\]](#)