



DOCKET CRANSTON CITY COUNCIL

All matters listed are subject to a vote and/or final action unless otherwise noted)

MONDAY, JANUARY 25, 2021 at 7:00 PM

COUNCIL PRESIDENT CHRISTOPHER G. PAPLAUSKAS, PRESIDING

Virtual Zoom Webinar Meeting

You are invited to a Zoom webinar.

When: Jan 25, 2021 07:00 PM Eastern Time (US and Canada)

Topic: City Council Meeting

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/82020119032?pwd=eTZ1UHpwemNkcjJmTVU2OStXOWhMQT09>

Passcode: 566098

Or iPhone one-tap :

US: +16465588656,,82020119032#,,,,*566098# or +13017158592,,82020119032#,,,,*566098#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) Webinar ID: 820 2011 9032

Passcode: 566098

International numbers available: <https://us02web.zoom.us/j/82020119032?pwd=eTZ1UHpwemNkcjJmTVU2OStXOWhMQT09>

The meeting will be live streamed on YouTube

<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPCzJg>.

Those participating by telephone who wish to speak during the public hearing are asked to press *9 to “raise hand” to be recognized by the Council President. Those participating via the web may utilize the “raise hand” button.

I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS

II. PUBLIC HEARINGS

(limited to docketed matters does not include new business for introduction)

Written public comment to be read into the record must be submitted via email to <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on Friday, January 22, 2021. Live public comment will only be allowed by calling in to (888) 788 0099.

III. RESOLUTIONS

Resolution requesting the Governor and the Rhode Island General Assembly to allocate \$8 million of the new stimulus money to afterschool and summer programs. *Sponsored by Councilwoman Vargas.* [\[click to view\]](#)

IV. REPORT OF COMMITTEES

FINANCE COMMITTEE

(Council Vice-President Edward J. Brady, Chair)

Resolution authorizing Motor Vehicle Tax Abatements. [\[click to view\]](#)

Resolution authorizing Tangible Tax Abatements. [\[click to view\]](#)

Tax Interest Waiver Approvals [\[click to view\]](#)

Tax Interest Waiver Denials [\[click to view\]](#)

01-21-01S Ordinance transferring appropriations and amending the Budget for the Fiscal Year commencing July 1, 2020 and ending June 30, 2021 (Administration Position Changes – General Fund). Sponsored by Councilman Brady. [\[click to view\]](#) *Pending passage at the Finance Committee 1/21/2021.*

01-21-02S Ordinance transferring appropriations and amending the Budget for the Fiscal Year commencing July 1, 2020 and ending June 30, 2021 (Administration Position Changes – Non-General Fund). Sponsored by Councilman Brady. [\[click to view\]](#) *Pending passage at the Finance Committee 1/21/2021.*

- ADVICE AND CONSENT HEARING ON MAYOR’S APPOINTMENT OF:
 - **Christopher Millea as City Solicitor** *Pending passage at the Finance Committee 1/21/2021.*
 - **Daniel Parrillo as Director of Personnel** *Pending passage at the Finance Committee 1/21/2021.*

- **Raymond Tessaglia as Director of Parks and Recreation** *Pending passage at the Finance Committee 1/21/2021.*
- **Franklin Paulino as Director of Economic Development** *Pending passage at the Finance Committee 1/21/2021.*
- **Stephen Craddock as Director of Senior Services** *Pending passage at the Finance Committee 1/21/2021.*
- **Timothy Sanzi as Director of Community Development** *Pending passage at the Finance Committee 1/21/2021.*
- **Robert Strom as Director of Finance** *Pending passage at the Finance Committee 1/21/2021.*
- **Kenneth Mason as Director of Public Works** *Pending passage at the Finance Committee 1/21/2021.*
- **David Rodio as Building Official** *Pending passage at the Finance Committee 1/21/2021.*

**ORDINANCE COMMITTEE
(Councilman Matthew R. Reilly, Chair)**

11-20-01 Ordinance in amendment of Title 10.32 of the Code of the City of Cranston, 2005, Entitled “Motor Vehicles and Traffic” (Scaralia & Fox Ridge Drive- 4 way stop) Sponsored by Councilmember Brady. *Referred to Ordinance Committee December 17, 2020.* [\[click to view\]](#) [\[click to view Traffic Engineer's Report\]](#)

V. PUBLIC HEARING

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VI. ELECTION OF CITY OFFICIALS

Juvenile Hearing Board:

- Re-appointment of Kristen Haroian (Council Vice-President Brady)

Board of Contract and Purchase:

- Re-appointment of Robert Santurri Jr., Minority Appointment (Councilman Donegan)
- Appointment of Doris Blanchard, Minority Appointment (Councilwoman Vargas)
- Appointment of Donald J. Roach, Council President Appointment
- Anthony Mastantuono, Majority Appointment (Councilman Ferri)
- Daniel DosSantos, Majority Appointment (Councilman Ferri)

City Council Grant Writer:

- Appointment of Lisa Andoscia

Board of Canvassers:

- Appointment of Alice Petrone, Minority Position to expire 3/1/2021 to replace Fred Jocelyn's unexpired term

VII. REPORT OF CITY OFFICERS

VIII. EXECUTIVE COMMUNICATIONS

Report on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.

Advice and Consent of appointment of Adam Aquilante as a member of the Conservation Commission for term to expire on December 17, 2023. *Continued from 12/17/2020 pending receipt of resume.*

Request to be continued in service for one year, Deputy Chief Robert Ryan, Cranston Fire Department.

Request to be placed on pension roll, Chief Stephen A. MacIntosh, Cranston Fire Department effective January 15, 2021

IX. COUNCIL PRESIDENT COMMUNICATIONS

X. COUNCIL MEMBER COMMUNICATIONS

XI. OLD BUSINESS

XII. INTRODUCTION OF NEW BUSINESS

***(for informational purposes. All new business is referred to Committee for public hearing)**

- 1-21-01 Ordinance in amendment of Chapter 10 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic - Traffic control signal lights authorized at certain intersections -Pedestrian actuated." (Park Avenue and Grace Street). Sponsored by Councilwoman Germain *Referred to Ordinance Committee February 11, 2021* [\[click to view\]](#)
- 1-21-02 Ordinance in amendment of Title 2 Chapter 40 Section 020 of the Code of the City of Cranston, 2005, entitled "Administration and Personnel/Municipal Court" (Appointment, Term and Qualifications of Judge of the Municipal Court) and Section 130 (Acting Judge/Acting Clerk/Auxiliary Judge). Sponsored by Council President Paplauskas, Councilman Reilly. *Referred to Ordinance Committee February 11, 2021.* [\[click to view\]](#)
- 1-21-03 Ordinance in amendment of Title 2 of the Code of the City of Cranston, 2005, entitled "Administration and Personnel - Small Business Advisory Committee". Sponsored by Council President Paplauskas, Council Vice-President Brady and Councilwoman Renzulli. *Referred to Ordinance Committee February 11, 2021.* [\[click to view\]](#)
- 1-21-04 Ordinance in amendment of Title 2 of the Code of the City of Cranston, 2005, entitled "Administration and Personnel - Pandemic Advisory Task Force". Sponsored by Council President Paplauskas, Council Vice-President Brady and Councilwoman Marino. *Referred to Ordinance Committee February 11, 2021.* [\[click to view\]](#)
- 1-21-05 Ordinance in amendment of Chapter 17.84 of the Code of the City of Cranston, 2005, Entitled "Zoning" (Conformance to District Regulations Required & Substandard Lots of Record). Sponsored by Mayor Hopkins. *Referred to Ordinance Committee March 11, 2021.* [\[click to view\]](#)
- 1-21-06 Ordinance in amendment of Chapter 8.32 of the Code of the City of Cranston, 2005, entitled "Recycling". Sponsored by Councilwoman Germain. *Referred to Ordinance Committee February 11, 2021.* [\[click to view\]](#)

Resolution of the City Council Authorizing a Redistricting Commission to Develop a Redistricting Plan for the Six Wards of the City of Cranston. Sponsored by Council President Paplauskas. *Referred to Ordinance Committee February 11, 2021.* [\[click to view\]](#)

Request from National Grid for pole location at Natick Ave. *Referred to Public Works Committee February 11, 2021.* [\[click to view\]](#)

Request from National Grid for pole location at Midway Rd. *Referred to Public Works Committee February 11, 2021.* [\[click to view\]](#)

Request from National Grid for pole location at Oaklawn Ave. *Referred to Public Works Committee February 11, 2021.* [\[click to view\]](#)

CLAIMS COMMITTEE – Thursday, February 11, 2021

- Property Damage Claim:
 - Ann Marie Costa from alleged incident on October 1, 2020.
 - Jo Anna Zackarian from alleged incident on November 30, 2020.
 - Brenda Rusconi from alleged incident on December 16-17, 2020.
 - Stephen Quartino from alleged incident on December 17, 2020.
 - Alfred & Gail Oakes from alleged incident on December 17, 2020.
 - Tatevik Martirosyon from alleged incident on December 17, 2020.
 - Timothy Mallin from alleged incident on December 17, 2020.
 - Jacob Austin from alleged incident on December 24, 2020.

XIII. MISCELLANEOUS BUSINESS ON CLERK’S DESK

2021 City Council and Committee meeting schedule *(For Informational Purposes)*
[\[click to view schedule\]](#)

2021 Municipal Court Schedule *(For Informational Purposes)* [\[click to view schedule\]](#)

Appointment of Richard Degrandpre, Tree Warden *(For Informational Purposes)*

Report on hiring Council Attorney Stephen Angell

RI STATE FIRE MARSHALL BLASTING PERMIT NO. 21SFM-4.B1-PM

Blasting Location – 875 Phenix Ave. – PJ Keating Quarry 1/15/2021 – 12/28/2021

Blasting Company – A-1 Drilling & Blasting Co. *(Informational Only)*. [\[click to view\]](#)

The City Council’s next regular monthly meeting will be held on February 22, 2021.

Leanne Zarrella JD, City Clerk