



PUBLIC WORKS COMMITTEE

Councilman Robert J. Ferri, Chair
Council Vice-President Edward J. Brady, Vice-Chair
Councilman Matthew R. Reilly
Council President Christopher G. Paplauskas, Ex-Officio

Councilwoman Nicole Renzulli
Councilwoman Lammis J. Vargas
Councilwoman Jessica M. Marino

THURSDAY, MARCH 11, 2021 @ 6:00 P.M.

Virtual ZOOM Webinar Meeting

You are invited to a Zoom webinar.

When: Mar 11, 2021 06:00 PM Eastern Time (US and Canada)

Topic: Public Works Committee

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/86227075409?pwd=QIZNdWNZREZSR2VmbWVoN3dzTU03dz09>

Passcode: 811469

Or iPhone one-tap :

US: +13126266799,,86227075409#,,,,*811469# or +16465588656,,86227075409#,,,,*811469#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782 or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) Webinar ID: 862 2707 5409

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International numbers available: <https://us02web.zoom.us/j/86227075409?pwd=QIZNdWNZREZSR2VmbWVoN3dzTU03dz09>

Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair; committee member attendance taken (*No votes taken*)
- **Approval of prior meeting minutes** (*Vote will be taken*)

I. COMMITTEE BUSINESS MATTERS CARRIED OVER

None

II. PUBLIC HEARINGS* and/ or NEW MATTERS BEFORE THE COMMITTEE

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. *(Vote will be taken to accept written testimony and to place it on record)*

For in-person meetings, those members of the public then present in the audience who wish to testify are invited to do so. For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

A. *PUBLIC HEARINGS

B. NEW MATTERS BEFORE THE COMMITTEE

Request from National Grid for pole location at Midway Rd. [\[click to view\]](#) (Vote to be taken)

Request from National Grid for pole location at Oaklawn Ave. [\[click to view\]](#) (Vote to be taken)

Request from National Grid for pole location at Natick Ave. [\[click to view\]](#) (Vote to be taken)

Council President Paplauskas

- Snow removal from sidewalks *(No vote will be taken)*

- **ADJOURNMENT** (Vote will be taken)