

*<u>AMENDED</u> SPECIAL SAFETY SERVICES & LICENSES

Councilwoman Nicole Renzulli, Chair Councilman Matthew R. Reilly, Vice-Chair Councilman Robert J. Ferri Council President Christopher G. Paplauskas, Ex-Officio Councilwoman Aniece Germain Councilwoman Lammis J. Vargas Council Vice-President Edward J. Brady

Virtual ZOOM webinar THURSDAY, MAY 27, 2021 @ 5:30P.M.

You are invited to a Zoom webinar.

When: May 27, 2021 05:30 PM Eastern Time (US and Canada)

Topic: Special Safety Services

Please click the link below to join the webinar:

https://us02web.zoom.us/j/88447936548?pwd=QU8zY0tURktISkoweHo0U3RjYkJDQT09

Passcode: 198627 Or One tap mobile :

US: +13017158592,,88447936548#,,,,*198627# or +13126266799,,88447936548#,,,,*198627#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128 or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free)

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Agenda and Docketed Matters Before the Committee

• Call to order by the Chair; committee member attendance taken (*No votes taken*)

I. PUBLIC HEARINGS* and/ or NEW MATTERS BEFORE THE COMMITTEE

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at https://www.cranstonri.gov/city-council-contact-form/ no later than forty-eight hours before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (Vote will be taken to accept written testimony and to place it on record)

For in-person meetings, those members of the public then present in the audience who wish to testify are invited to do so. For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

A. PUBLIC HEARINGS

B. NEW MATTERS BEFORE THE COMMITTEE

BOXING LICENSE - June 19, 2021 1-*9 pm

Classic Entertainment & Sports, Inc. d/b/a CES Boxing (Vote will be taken) Jimmy Birchfield, Jr.

Cranston Stadium

19 HOUR ALCOHOLIC LICENSE (Full) - June 19, 2021

EZ Bar, LLC (Vote will be taken) Stephen Hallis

Cranston Stadium

II. <u>MISCELLANEOUS</u>

• **ADJOURNMENT** (*Vote will be taken*)