

# *AMENDED <br> SPECIAL SAFETY SERVICES \& LICENSES 

Councilwoman Nicole Renzulli, Chair<br>Councilman Matthew R. Reilly, Vice-Chair<br>Councilman Robert J. Ferri<br>Council President Christopher G. Paplauskas, Ex-Officio

Councilwoman Aniece Germain

# Virtual ZOOM webinar THURSDAY, MAY 27, 2021 @ 5:30P.M. 

You are invited to a Zoom webinar.
When: May 27, 2021 05:30 PM Eastern Time (US and Canada)
Topic: Special Safety Services

Please click the link below to join the webinar:
https://us02web.zoom.us/j/88447936548?pwd=QU8zY0tURktISkoweHo0U3RjYkJDQT09
Passcode: 198627
Or One tap mobile :
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Or Telephone:
Dial(for higher quality, dial a number based on your current location):
US: +13017158592 or +13126266799 or +16465588656 or +12532158782 or +13462487799 or +1669900 9128 or 8335480276 (Toll Free) or 8335480282 (Toll Free) or 8778535247 (Toll Free) or 8887880099 (Toll Free)
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## Agenda and Docketed Matters Before the Committee

- Call to order by the Chair; committee member attendance taken (No votes taken)


## I. PUBLIC HEARINGS* and/ or NEW MATTERS BEFORE THE COMMITTEE

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at https://www.cranstonri.gov/city-council-contact-form/ no later than forty-eight hours before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.
(Vote will be taken to accept written testimony and to place it on record)

For in-person meetings, those members of the public then present in the audience who wish to testify are invited to do so. For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

## A. PUBLIC HEARINGS

## B. NEW MATTERS BEFORE THE COMMITTEE

## BOXING LICENSE - June 19, 2021 1-*9 pm

Classic Entertainment \& Sports, Inc.
Cranston Stadium
d/b/a CES Boxing (Vote will be taken)
Jimmy Birchfield, Jr.

19 HOUR ALCOHOLIC LICENSE (Full) - June 19, 2021
EZ Bar, LLC (Vote will be taken)
Cranston Stadium
Stephen Hallis

## II. MISCELLANEOUS

- ADJOURNMENT (Vote will be taken)

