



**\*AMENDED**

## **CRANSTON CITY COUNCIL - DOCKET**

**Council President Christopher G. Paplauskas, Presiding**

***MONDAY, JUNE 28, 2021 at 7:00 PM***

### ***Virtual Zoom Webinar***

You are invited to a Zoom webinar.

When: Jun 28, 2021 07:00 PM Eastern Time (US and Canada)

Topic: City Council Meeting

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89325938841?pwd=bDMrbFkreEt3WTVLZFdzWW5rWGFYQT09>

Passcode: 799307

Or One tap mobile :

US: +13017158592,,89325938841#,,,,\*799307# or +13126266799,,89325938841#,,,,\*799307#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128 or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free)

Webinar ID: 893 2593 8841

Passcode: 799307

International numbers available: <https://us02web.zoom.us/j/89325938841?pwd=bDMrbFkreEt3WTVLZFdzWW5rWGFYQT09>

Those participating by telephone who wish to speak during the public hearing are asked to press \*9 to “raise hand” to be recognized by the Council President. Those participating via the web may utilize the “raise hand” button.

### ***Youtube Live Stream***

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings. <https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

---

## **Agenda and Docketed Matters before the Council**

- **Call to order** by the Council President; council member attendance taken (*No votes taken*)
- Meeting **minutes** (*Vote to be taken*)

## **I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS**

*Emily Sanita –Citation (Cont. from 5/26/2021) (No Vote will be taken)*

## **II. PUBLIC HEARINGS AND PUBLIC COMMENT**

Public hearings are limited to the subject matter of docketed matters only. Public comment may be permitted and will be subject to time limitations. Such hearings and comment do not include the introduction of new matters before the Council (see section XI herein).

Written public comment is accepted and may be submitted via email to the Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the Council meeting (Friday, June 25, 2021). All such written comments will be identified by name, address, date, shall be provided to council members before the meeting and the record shall be so noted. *(Vote to be taken to accept written comment and to place it on record)*

For in person meetings, those members of the public then present in the audience may be invited to comment. For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience may be allowed to comment by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

## **III. RESOLUTIONS**

*Resolution urging the General Assembly to pass HB5929 “The Doula Reimbursement Act”. Sponsored by Councilwoman Germain. Co-sponsored by Councilwoman Renzulli. (Vote will be taken) [\[click to view\]](#)*

## **IV. REPORT OF COMMITTEES**

### **FINANCE COMMITTEE OF JUNE 7, 2021 (Council Vice-President Edward J. Brady, Chair)**

*5-21-02 Ordinance authorizing the City to apply Eastern and Western Police Impact Fees towards rent. Sponsored by Councilman Donegan. [\[click to view\]](#) (Vote will be taken)*

*5-21-03 Ordinance in amendment of Chapter 5 of the Code of the City of Cranston, 2005, entitled “Business Licenses and Regulations” (Fireworks Vendors). Sponsored by Councilman Donegan. [\[click to view\]](#) (Vote will be taken)*

*Resolution Authorizing Real Estate Tax Abatements (Vote will be taken) [\[click to view\]](#)*

*Resolutions Authorizing Motor Vehicle Tax Abatements (Vote will be taken) [\[click to view\]](#)*

*Resolution Authorizing Tangible Tax Abatements (Vote will be taken) [\[click to view\]](#)*

*Tax Interest Waiver Approvals (Vote will be taken) [\[click to view\]](#)*

## **V. PUBLIC COMMENT FOR UN-DOCKETED ITEMS**

Public Comment may be permitted subject to time limitations for UN-DOCKETED items only.

## **VI. ELECTION AND/OR APPOINTMENT OF CITY OFFICIALS**

### **Library Board of Trustees:**

- *Re-Appointment of Dr. Taino J. Palermo for term to expire on July 30, 2024. (Vote will be taken)*

### **Cranston Historic Cemeteries Commission:**

- *Appointment of John Hill by Council President for term to expire on June 28, 2024. (No Vote will be taken)*

## **VII. REPORT OF CITY OFFICERS**

*None.*

## **VIII. EXECUTIVE COMMUNICATIONS**

- *\*Legal fees report from 7/1/20-6/28/21 [\[click to view\]](#) (Informational only no vote will be taken)*

## **IX. COUNCIL PRESIDENT COMMUNICATIONS**

## **X. COUNCIL MEMBER COMMUNICATIONS**

### **Councilman Ferri:**

- *Update from Economic Development regarding what activity there is and what projects are being worked on. (No Vote will be taken)*
- *Report from Public Works or Administration regarding what roads are being paved or are on the verge of being paved. (No Vote will be taken)*

### **Councilwoman Marino:**

- *Status of Budlong Pool (No Vote will be taken)*

## **XI. COUNCIL BUSINESS MATTERS CARRIED OVER**

*None.*

## **XII. INTRODUCTION OF NEW MATTERS BEFORE THE COUNCIL\***

\* These new matters are referred for public hearing to the appropriate sub-committee of the Council. They are listed here for referral and vote to a committee and for informational purposes.

- 6-21-01**      *Ordinance in amendment of Chapter 8.36 of the Code of the City of Cranston, 2005, entitled “Rodent Control” Complaints. Sponsored by Councilman Donegan and Councilwoman Renzulli. Referred to Ordinance Committee 7/26/2021. [\[click to view\]](#)*
- 6-21-02**      *Ordinance in amendment of Ch. 10.32.010 of the Code of the City of Cranston, 2005, entitled “Motor Veh. & Traffic – Stopping, Standing and Parking on Specific Streets – Loading Zones (Plainfield St. and Tweed St.). Sponsored by Councilman Ferri. Referred to Ordinance Committee 7/26/2021. [\[click to view\]](#)*
- 6-21-03**      *Ordinance in amendment of Chapter 6.08 of the Code of the City of Cranston, 2005, entitled “Animals Generally-Dogs and Other Animals”. Sponsored by Councilman Reilly, Councilwomen Renzulli and Germain. Referred to Ordinance Committee 7/26/2021. [\[click to view\]](#)*

## **XIII. MISCELLANEOUS BUSINESS ON CLERK’S DESK**

*None.*

- **Adjournment** (*Vote will be taken*)

The City Council’s next regular monthly meeting will be held on July 26, 2021.

**Rosalba Zanni**  
**Acting City Clerk**