

**James E. Donahue**  
*Chairperson*

**Nicholas J. Lima**  
*Registrar / Director of Elections*



**Quilcia I. Moronta**  
*Member*

**VACANT**  
*Member*

**CRANSTON BOARD OF CANVASSERS  
869 PARK AVE  
CRANSTON, RI 02910-2786**

## MEETING NOTICE

**THE CRANSTON BOARD OF CANVASSERS  
WILL MEET AT CRANSTON CITY HALL IN THE  
CANVASSING AUTHORITY OFFICE – ROOM 100  
ON THURSDAY, AUGUST 10, 2023 AT 12 P.M.**

### AGENDA

- I. CALL TO ORDER (NO VOTES TAKEN)
- II. APPROVAL OF THE AGENDA (VOTES MAY BE TAKEN)
- III. APPROVAL OF MINUTES OF PRIOR MEETINGS – 6-27-2023 (VOTES MAY BE TAKEN)
- IV. PUBLIC ACKNOWLEDGEMENTS – CHAIRPERSON (NO VOTES TAKEN)
- V. PUBLIC COMMENT (VOTES MAY BE TAKEN)
- VI. NEW BUSINESS
  - A. THE BOARD MAY HEAR AND DECIDE ON OBJECTIONS TO THE ELIGIBILITY OF CANDIDATES OR SUFFICIENCY OF NOMINATION PAPERS FOR LOCAL OFFICES THAT WERE TIMELY FILED BY 4 P.M. ON AUGUST 9, 2023 IN ACCORDANCE WITH R.I. GEN. LAWS § 17-14-13 (VOTES MAY BE TAKEN)
  - B. THE BOARD MAY REVIEW AND APPROVE THE SEPTEMBER 5, 2023 CRANSTON CITY COUNCIL – WARD 6 SPECIAL PRIMARY BALLOT CERTIFICATION IN ACCORDANCE WITH R.I. GEN. LAWS § 17-14-16 (VOTES MAY BE TAKEN)
  - C. IF THERE IS NO CONTEST, THE BOARD MAY VOTE TO DISPENSE WITH A PRIMARY ELECTION IN ACCORDANCE WITH R.I. GEN. LAWS § 17-15-11 (VOTES MAY BE TAKEN)
- VII. UPDATES FROM THE REGISTRAR (ALL ITEMS FOR INFORMATIONAL PURPOSES ONLY; NO VOTES TAKEN)
  - A. UNITED STATES ELECTION ASSISTANCE COMMISSION LOCAL LEADERSHIP COUNCIL ANNUAL MEETING REPORT
  - B. MS/EI-ISAC ANNUAL MEETING REPORT
  - C. AUG. 17 AND SEPT. 29 STATE ELECTION SECURITY TRAININGS
- VIII. ADJOURNMENT (VOTES MAY BE TAKEN)

Posted on **8-4-2023** at **9:30 a.m.**  
By Nicholas J. Lima, Registrar