

STATE OF RHODE ISLAND CITY OF CRANSTON GENERAL ELECTION

To **KIRK MCDONOUGH**, CHAIRPERSON OF THE BOARD OF CANVASSERS, in Providence County in said City and State – GREETINGS:

You are hereby commanded and required in the name of the Board of Canvassers and Registration of said City to post at least seven days previous to the day herein named written notifications in one public place in each Voting District of said City, or substitute notification by publication in a newspaper having local circulation, giving notice to the qualified electors thereof to assemble in District Meetings on:

TUESDAY, THE 5TH DAY OF NOVEMBER A.D. 2024

AT THE FOLLOWING PLACES DURING THE HOURS OF 7:00 A.M. UNTIL 8:00 P.M.

Ward-District	Precinct	Cong.	Sen.	Rep.	Polling Location	Address
1-1	0722	2	28	18	EDGEWOOD HIGHLAND ELEMENTARY SCHOOL	160 PAWTUXET AVE
1-2	0725	2	28	19	SCOTTISH RITE MASONIC LODGE	2115 BROAD ST
1-3	0723	2	28	18	PARK VIEW MIDDLE SCHOOL	25 PARK VIEW BLVD
2-1	0724	2	28	18	CRANSTON HIGH SCHOOL EAST – GYM	899 PARK AVE
2-2	0726	2	31	16	CRANSTON PORTUGUESE CLUB	20 2ND AVE
2-3	0712	2	27	16	DANIEL D. WATERMAN ELEMENTARY SCHOOL	722 PONTIAC AVE
2-4	0713	2	27	16	EDEN PARK ELEMENTARY SCHOOL – USE CHESTNUT AVE	180 OAKLAND AVE
2-5	0715	2	27	17	CRANSTON REGISTRATION CENTER – HORTON SCHOOL	1196 PARK AVE
3-1	0701	2	26	14	ARLINGTON ELEMENTARY SCHOOL	155 PRINCESS AVE
3-2	0702	2	26	14	CRANSTON SENIOR ENRICHMENT CENTER	1070 CRANSTON ST
3-3	0720	2	28	14	STADIUM ELEMENTARY SCHOOL	100 CRESCENT AVE
3-4	0721	2	28	16	PETER T. PASTORE, JR. YOUTH CENTER	155 GANSETT AVE
4-1	0707	2	26	41	ORCHARD FARMS ELEMENTARY SCHOOL	1555 SCITUATE AVE
4-2	0704	2	26	15	HOPE CHURCH	1114 SCITUATE AVE
4-3	0709	2	27	15	OAK LAWN ELEMENTARY SCHOOL – USE ALLARD ST	36 STONEHAM ST
4-4	0705	2	26	15	HOPE HIGHLANDS MIDDLE SCHOOL	300 HOPE RD
5-1	0703	2	26	14	SANTA MARIA DI PRATA SOCIETY	29 WALNUT GROVE AVE
5-2	0716	2	27	17	WOODRIDGE ELEMENTARY SCHOOL	401 BUDLONG RD
5-3	0717	2	27	17	WESTERN HILLS MIDDLE SCHOOL – GYM SIDE A	400 PHENIX AVE
5-4	0710	2	27	15	WESTERN HILLS MIDDLE SCHOOL – GYM SIDE B	400 PHENIX AVE
5-5	0706	2	26	17	GEORGE J. PETERS ELEMENTARY SCHOOL	15 MAYBERRY ST
5-6	0708	2	26	42	KELLEY-GAZZERRO VFW POST 2812	1418 PLAINFIELD PIKE
6-1	0718	2	27	17	GLEN HILLS ELEMENTARY SCHOOL	50 GLEN HILLS DR
6-2	0714	2	27	16	GARDEN CITY SCHOOL – USE NEPTUNE ST DOOR 19	70 PLANTATION DR
6-3	0711	2	27	15	RI NATIONAL GUARD BUILDING – SCHOFIELD ARMORY	705 NEW LONDON AVE
6-4	0727	2	31	20	NO POLLING PLACE – NO VOTERS IN 0727 PRECINCT	N/A
6-5	0719	2	27	17	CRANSTON CENTRAL PUBLIC LIBRARY	140 SOCKANOSSET X RD

For the purpose of electing various Federal, State, and City officials and for the approval or rejection of various State and City referenda, wherein said Electors shall:

in each voting district give in their ballots as provided by law for Presidential Electors for President and Vice President of the United States for a four-year term; for a Senator in Congress for a six-year term and a Representative in Congress for the Second Congressional District of the State of Rhode Island for a two-year term; for a Member of the Rhode Island General Assembly to represent the Twenty-Sixth, Twenty-Seventh, Twenty-Eighth, and Thirty-First Senate Districts for a two-year term; for a Member of the Rhode Island General Assembly to represent the Fourteenth, Fifteenth, Sixteenth, Seventeenth, Eighteenth, Nineteenth, Twentieth, Forty-First, and Forty-Second Representative Districts for a two-year term; for Mayor of the City of Cranston for a four-year term; for three Members of the Cranston City Council – City Wide for a two-year term; for a Member of the Cranston City Council to represent the First, Second, Third, Fourth, Fifth, and Sixth Wards of the City for a two-year term; for a Member of the Cranston School Committee – City Wide for a two-year term; for a Member of the Cranston School Committee to represent the First, Second, Third, Fourth, Fifth, and Sixth Wards of the City for a two-year term; and will approve or reject the state and local bond issues, propositions, questions, and amendments to the Home Rule Charter of the City of Cranston herein printed:

<p>EARLY VOTING NOTICE Early Voting will take place at the Peter T. Pastore, Jr. Youth Center, 155 Gansett Ave., weekdays starting Wednesday, October 16, from 8:30 a.m. to 4:30 p.m. Early voting ends at the 4 p.m. deadline on Monday, November 4. Early voting will additionally be open on Saturday, November 2, from 8:30 a.m. to 4:30 p.m.</p>	<p>There are seven questions on the Cranston ballot wherein voters will have the choice to Approve or Reject. Questions 1 through 5 are state questions. Questions 2 through 5 are authorized by Chapter 117, Public Laws 2024: <i>Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?</i></p>					<p>Local Questions 6 and 7 are amendments to the Cranston Home Rule Charter.</p>	
	<p>1. CONSTITUTIONAL CONVENTION (Section 2 of Article XIV of the Rhode Island Constitution) Shall there be a convention to amend or revise the Rhode Island Constitution?</p>	<p>2. HIGHER EDUCATION FACILITIES - \$160,500,000 For capital improvements to higher education facilities, to be allocated as follows: a. University of Rhode Island Biomedical Sciences Building - \$87,500,000 b. Rhode Island College Cybersecurity Building - \$73,000,000</p>	<p>3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000 To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows: a. Affordable Housing - \$80,000,000 b. Acquisition and Revitalization - \$10,000,000 c. Homeownership - \$20,000,000 d. Site Acquisition - \$5,000,000 e. Housing Related Infrastructure - \$4,000,000 f. Municipal Planning - \$1,000,000</p>	<p>4. GREEN ECONOMY BONDS - \$53,000,000 For environmental and recreational purposes, to be allocated as follows: a. Port of Davisville Infrastructure at Quonset - \$15,000,000 b. Climate Resiliency - \$2,000,000 c. Brownfields Remediation and Economic Development - \$5,000,000 d. Local Recreation Projects - \$5,000,000 e. Municipal Resiliency - \$10,000,000 f. Newport Cliff Walk - \$3,000,000 g. Agricultural Land Preservation Commission - \$5,000,000 h. Open Space Program - \$3,000,000 i. Forests and Habitat Management - \$5,000,000</p>	<p>5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000 For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows: a. Tompaug Museum - \$2,000,000 b. Newport Contemporary Ballet - \$2,000,000 c. Trinity Repertory Company - \$2,000,000 d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000</p>	<p>6. PROBATE JUDGE RESIDENCY (Resolution of the City Council No. 2024-5 adopted February 26, 2024) Shall an amendment to the following portion of Section 4.02 of the Home Rule Charter of the City of Cranston, to clarify the residency requirement for the probate judge, be approved? Sec. 4.02 – Judge of probate. The probate judge shall be a qualified elector of the City of Cranston State of Rhode Island, an attorney at law admitted to practice in the courts of Rhode Island, and shall at the time of the probate judge's appointment have so practiced for five years.</p>	<p>7. CITY SOLICITOR RESIDENCY (Resolution of the City Council No. 2024-6 adopted February 26, 2024) Shall an amendment to the following portion of Section 8.01 of the Home Rule Charter of the City of Cranston, to clarify the residency requirement for the city solicitor, be approved? Sec. 8.01 – Department of law. The city solicitor shall be a qualified elector of the City of Cranston State of Rhode Island, an attorney at law admitted to practice in the courts of Rhode Island, and shall at the time of the city solicitor's appointment have so practiced for five years. The city solicitor shall appoint to serve at the city solicitor's pleasure the assistant city solicitors who shall be electors of the City of Cranston State of Rhode Island and attorneys at law admitted to practice in the courts of Rhode Island.</p>

AND TO TRANSACT ANY OTHER BUSINESS THAT MAY LEGALLY COME BEFORE SAID ELECTION. Witness our hands and those of the Board of Canvassers and Registration of the City of Cranston this 15th day of October A.D. 2024:
Said election, as the law directs, shall be kept open from 7:00 A.M. until 8:00 P.M.
Hereof fail not, and true return of this warrant make with your doings thereon.

TO THE ELECTORS OF THE CITY OF CRANSTON:
You are hereby notified and warned to assemble in District Meetings at the time and place therein named for the purposes therein set forth.



[Handwritten signatures of Kirk McDonough, Quilcia I. Moronta, and Steven E. Piscopiello]



This notice is hereby posted and published in accordance with R.I. Gen Laws § 17-18-3 by the Cranston Board of Canvassers.
Kirk McDonough, Chairperson; Quilcia I. Moronta and Steven E. Piscopiello, Members.

To **locate your polling location**, to **determine your voter status**, or to **view a sample of the ballot you will be voting on Election Day**, visit vote.ri.gov, or call the City of Cranston Canvassing Authority at 401-780-3121 with any questions. Visit us online at www.cranstonri.gov. Office hours are Monday through Friday, 8:30 a.m. to 4:30 p.m. in Room 100 at Cranston City Hall.