



# FINANCE COMMITTEE AGENDA

Councilman John P. Donegan, Chair  
Council Vice-President Lammis J. Vargas, Vice-Chair  
Councilman Robert J. Ferri  
Council President Jessica M. Marino, Ex-Officio

Councilwoman Aniece Germain  
Councilman Richard D. Campopiano  
Councilman Christopher G. Paplauskas

**THURSDAY, MAY 11, 2023 at 7:30 P.M.**

Meeting of the Public Works Committee will be held in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

Please click the link below to join the webinar:

<https://zoom.us/j/94939361620?pwd=ODVSSFpCaVYWDVkJmVhT2tRemhudz09>

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+1 689 278 1000 US

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+1 253 205 0468 US

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Webinar ID: 949 3936 1620

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**Technology problems should be reported immediately to: [CranstonCityCouncilMedia@gmail.com](mailto:CranstonCityCouncilMedia@gmail.com)**

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. APPROVAL OF MINUTES**

- **Approval of minutes** (*Votes to be taken*)
  - A. Minutes of the April 3, 2023 Meeting [\[click to view\]](#)
  - B. Minutes of the April 13, 2023 Special Meeting [\[click to view\]](#)

**IV. COMMITTEE BUSINESS MATTERS CARRIED OVER**

**Councilman Donegan:** (*No Votes will be taken*) (*Cont. from 4/3/2023*)

- *Exploration of Liability policy for the City*
- *legal vendor report*

**2-23-07**      *Ordinance in amendment of Title 3 of the Code of the City of Cranston, 2005, entitled “Revenue and Finance, Chapter 3.97.030 – Fifteen (15) Years Economic Development Tax Incentive Program for Property located at 661 Park Avenue and 271 Doric Avenue (Tax Stabilization Agreement). Sponsored by Councilman Ferri. Co-sponsored by Councilwoman Renzulli. (Cont. from 3/6/2023 and 4/3/2023). (Vote to be taken) [\[click to view\]](#)*

**3-23-01**      *Ordinance transferring \$350,000 from the American Rescue Plan Act Grant Fund for engineering design development cost for construction of a Budlong pool and partial renovation of an improvement upon the property. Sponsored by Mayor Hopkins. (Cont. from 4/3/2023). (Vote to be taken). [\[click to view\]](#)*

**V. CORRESPONDENCE/COMMUNICATIONS**

**Council Vice-President Vargas:** (*No Votes will be taken*)

- *Update on Comprehensive Plan Account*

**VI. PUBLIC COMMENT**

Public comment is limited to the subject matter of docketed matters only. Written comment is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written comment shall include the name of the person or entity offering comment, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (*Vote will be taken to accept written testimony and to place it on record*)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

## **VII. EXECUTIVE SESSION**

*Upon open call by an affirmative vote of a majority of the members present, the Finance Committee will convene in a closed session pursuant to RIGL 42-46-5 "Purposes for which meeting may be closed", as cited below:*

### **A. Executive Session pursuant to R.I.G.L. sec. 42-46-5(a)(2) Pertaining to Collective Bargaining**

- *IBPO (International Brotherhood Police Officers Contract, Local Union 301 (FY2024-2026)).*

### **B. Executive Session pursuant to R.I.G.L. sec 42-46-5(a)(5) Pertaining to discussions or considerations related to the disposition of publicly held property**

- *Lot 300, Assessor's Plat 4/2, situated at 41 Heath Avenue, Cranston, RI*

**MOTION** to return to Open Session (*Vote to be taken*)

**MOTIONS** made in Executive Session (*Votes to be taken*)

**MOTION** to close the minutes of Executive Session

**MOTION** to extend time of previously closed minutes pursuant to 42-46-7(c)

## **VIII. NEW MATTERS BEFORE THE COMMITTEE**

### A. Ordinances

**4-23-02 Ordinance** Ratifying the IBPO (International Brotherhood Police Officers Contract, Local Union 301 (FY 2024 - 2026). Sponsored by Mayor Hopkins. (*Vote to be taken*) [\[click to view\]](#) [\[click to view CBA\]](#)

**4-23-03 Ordinance** In Amendment of Title 3, Revenue and Finance, Chapters 3.84, 3.88, 3.92, 3.96, and 3.97 of the City of Cranston, 2005, Entitled "Tax Incentive Programs"; sponsored by Mayor Hopkins. (*Vote to be taken*) [\[click to view\]](#)

### B. Real Estate Tax Abatements

***Real Estate Tax Abatements*** (*Vote to be taken*) [\[click to view\]](#)

C. Motor Vehicle Tax Abatements

*Motor Vehicle Tax Abatements (Vote to be taken)* [\[click to view\]](#)

D. Tangible Tax Abatements

*Tangible Tax Abatements (Vote to be taken)* [\[click to view\]](#)

E. Tax Interest Waiver Approvals

*Tax Interest Waiver Approvals (Vote to be taken)* [\[click to view\]](#)

F. Tax Interest Waiver Denials

*Tax Interest Waiver Denials (Vote to be taken)* [\[click to view\]](#)

**IX. ADJOURNMENT** (Vote will be taken)

*Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on 5/5/2023 @ 12:30 p.m.*