



FINANCE COMMITTEE

***AMENDED AGENDA**

Councilman John P. Donegan, Chair
Council Vice-President Lammis J. Vargas, Vice-Chair
Councilman Robert J. Ferri
Council President Jessica M. Marino, Ex-Officio

Councilwoman Aniece Germain
Councilman Richard D. Campopiano
Councilman Christopher G. Paplauskas

MONDAY, AUGUST 7, 2023 at 7:00 P.M.

Meeting of the Public Works Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://zoom.us/j/97077515138?pwd=V3hRMk5hSEVxM1p5Rkd5eDdOK0p4UT09>

Passcode: 191824

Or One tap mobile :

+16465588656,,97077515138# US (New York)

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Dial(for higher quality, dial a number based on your current location):

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+1 507 473 4847 US

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Webinar ID: 970 7751 5138

International numbers available: <https://zoom.us/u/acpkJrWRm3>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES (Vote may be taken)

A. Minutes of the July 3, 2023 Regular Meeting [\[click to view\]](#)

IV. COMMITTEE BUSINESS MATTERS CARRIED OVER

2-23-07 *Ordinance in amendment of Title 3 of the Code of the City of Cranston, 2005, entitled "Revenue and Finance, Chapter 3.97.030 – Fifteen (15) Years Economic Development Tax Incentive Program for Property located at 661 Park Avenue and 271 Doric Avenue (Tax Stabilization Agreement). Sponsored by Councilman Ferri. Co-sponsored by Councilwoman Renzulli. (Cont. from 3/6/2023, 4/3/2023, 5/11/2023, 6/5/2023 & 7/3/2023). (Vote may be taken) [\[click to view\]](#)*

V. CORRESPONDENCE/COMMUNICATIONS

VI. PUBLIC COMMENT

Public comment is limited to the subject matter of docketed matters only. Written comment is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written comment shall include the name of the person or entity offering comment, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (Vote will be taken to accept written testimony and to place it on record)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

VII. NEW MATTERS BEFORE THE COMMITTEE

A. Ordinances

***7-23-01 Ordinance Authorizing the City to utilize Eastern Cranston Police Department Impact Fees and Western Cranston Police Department Impact Fees towards Police Rent;** sponsored by Councilman Donegan. (vote may be taken) [\[click to view\]](#)

B. Resolutions

None.

C. *Real Estate Tax Abatements* (Vote may be taken) [\[click to view\]](#)

D. *Motor Estate Tax Abatements* (Vote may be taken) [\[click to view\]](#)

E. *Tangible Tax Abatements* (Vote may be taken) [\[click to view\]](#)

F. *Tax Interest Waiver Approvals* (Vote may be taken) [\[click to view\]](#)

G. *Tax Interest Waiver Denials* (Vote may be taken) [\[click to view\]](#)

Council President Marino: *(No Votes will be taken)*

- *Update on the remaining amount of ARPA funds*

Councilwoman Renzulli:

- *Status of Comprehensive Plan & Status on Planning Department's staffing levels and current/future hiring.* (No Votes will be taken)

Councilman Donegan:

- *Exploration of Liability Policy for the City* (No Votes will be taken)

VII. ADJOURNMENT *(Vote will be taken)*

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the City's website, at Cranston City Hall and at the Cranston Library on August 2, 2023 @ 10:40 a.m.

**Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was re-posted on the Secretary of State's website, on the City's website, at Cranston City Hall and at the Cranston Library on August 3, 2023 @ 4:20 p.m.*