



PUBLIC WORKS COMMITTEE

***AMENDED AGENDA**

Council Vice-President Lammis J. Vargas, Chair
Councilwoman Aniece Germain, Vice-Chair
Councilman Robert J. Ferri
Council President Jessica M. Marino, Ex-Officio

Councilwoman Nicole Renzulli
Councilman John P. Donegan
Councilman Richard D. Campopiano

THURSDAY, AUGUST 17, 2023 @ 6:00 P.M.

Meeting of the Public Works Committee will be held in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://zoom.us/j/98168052227?pwd=OS92Q01xcW9QSEgvNjA1K0JqVk8rQT09>

Passcode: 024475

Or One tap mobile :

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Dial(for higher quality, dial a number based on your current location):

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+1 309 205 3325 US

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+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

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Webinar ID: 981 6805 2227

International numbers available: <https://zoom.us/u/abjBjEiBo>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

I. CALL MEETING TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

- **Approval of minutes of the July 13, 2023 Regular meeting** (*Vote may be taken*)
[\[click to view\]](#)

IV. COMMITTEE BUSINESS MATTERS CARRIED OVER

None.

V. PUBLIC COMMENT

Public comment is limited to the subject matter of docketed matters only. Written comment is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written comment shall include the name of the person or entity offering comment, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be noted.
(*Vote will be taken to accept written testimony and to place it on record*)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

VI. NEW MATTERS BEFORE THE COMMITTEE

Petition of Narragansett Electric and Verizon New England for installation of new pole on Wilbur Ave. (*Vote may be taken*) [\[click to view\]](#)

Petition of Narragansett Electric and Verizon New England for installation of new pole on Harmony St. (*Vote may be taken*) [\[click to view\]](#)

Petition of Narragansett Electric and Verizon New England for installation of new pole and new conduit on Macklin St. (*Vote may be taken*) [\[click to view\]](#)

Councilman Ferri: (*No votes will be taken*)

- ***Backlog on Tree Trimming and Removal. What are we doing to improve the situation?***
- ***Update on Wilbur Ave. flooding? Are there any meetings planned to discuss this? If so, what are the details?***

Council Vice-President Vargas: *(No votes will be taken)*

- *Assessment of all City of Cranston Parks & Recreation - is there an ongoing priority list and who's keeping up with its maintenance.*
- *Conditions, maintenance and upgrades of Commercial Street Park/Playground, Edgewood Elementary School Playground and Chester Barrow School Playground*
- *Bigbelly Smart Waste System (solar powered – improves trash overflow)*
- *Schedule of Pawtuxet Village/Stillhouse Cove trash can pickup*
- *Drainage process in the City*

Council President Marino: *(No votes will be taken)*

- *Fire Department Stations – status of necessary repairs and maintenance*

Councilwoman Renzulli: *(No votes will be taken)*

- *RI Ready Municipal Road Fund Program*
- **Basketball Hoop at Sivo Park and other Cranston Parks”.*

VII. ADJOURNMENT *(Vote will be taken)*

**Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on August 10, 2023 @ 1:50 pm*