



SPECIAL FINANCE COMMITTEE AGENDA

Councilman John P. Donegan, Chair
Council Vice-President Lammis J. Vargas, Vice-Chair
Councilman Robert J. Ferri
Council President Jessica M. Marino, Ex-Officio

Councilwoman Aniece Germain
Councilman Richard D. Campopiano
Councilman Christopher G. Paplauskas

MONDAY, MAY 22, 2023 at 6:45 P.M.

A Special Meeting of the Finance Committee will be held in the **City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://zoom.us/j/91778315612?pwd=QTN2NnhmQXhqVIRoTzdWMndtRkFIZz09>

Passcode: 813642

Or One tap mobile :

+16465588656,,91778315612# US (New York)

+16469313860,,91778315612# US

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

Webinar ID: 917 7831 5612

International numbers available: <https://zoom.us/u/adK54G2trJ>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

YouTube Livestream

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings. <https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

I. CALL TO ORDER

II. ROLL CALL

III. PUBLIC HEARING/COMMENT

Public comment is limited to the subject matter of docketed matters only. Written comment is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written comments shall include the name of the person or entity offering comment, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be noted.
(Vote will be taken to accept written testimony and to place it on record)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

IV. COMMITTEE BUSINESS MATTERS CARRIED OVER

CONSIDERATION of bids received in response to the advertisement for the sale of property located at Lot 300, Assessor's Plat 4/2, 41 Heath Ave., Cranston, R.I., also known as the former Sanders School *(vote may be taken)* [\[click to view\]](#)

V. NEW MATTERS BEFORE THE COMMITTEE

RESOLUTION "Authorizing the sale of property located at 41 Heath Ave., also known as the former Sanders School, to Vicioso Homes for the sum of \$261,500.00"; and further authorizing the Purchasing Agent to proceed with said sale; sponsored by Mayor Kenneth J. Hopkins
(vote may be taken) [\[click to view\]](#)

VI. ADJOURNMENT *(Vote will be taken)*

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on May 18, 2023