



**Advisory Council on Historic Preservation
Electronic Section 106 Documentation Submittal System (e106) Form
MS Word format**

Send to: e106@achp.gov

Please review the instructions at www.achp.gov/e106-email-form prior to completing this form. Questions about whether to use the e106 form should be directed to the assigned ACHP staff member in the Office of Federal Agency Programs.

I. Basic information

1. Purpose of notification. Indicate whether this documentation is to:

- Notify the ACHP of a finding that an undertaking may adversely affect historic properties
- Invite the ACHP to participate in a Section 106 consultation
- Propose to develop a project Programmatic Agreement (project PA) for complex or multiple undertakings in accordance with 36 C.F.R. 800.14(b)(3)
- Supply additional documentation for a case already entered into the ACHP record system
- File an executed MOA or PA with the ACHP in accordance with 800.6(b)(iv) (where the ACHP did not participate in consultation)
- Other, please describe
[Click here to enter text.](#)

2. ACHP Project Number (If the ACHP was previously notified of the undertaking and an ACHP Project Number has been provided, enter project number here and skip to Item 7 below): N/A

3. Name of federal agency (If multiple agencies, list them all and indicate whether one is the lead agency):

- CITY OF CRANSTON,
Engineering Department
869 Park Ave, Cranston
Contact Justin G. Mateus, P.E. , Chief Engineer / Acting DPW Director
jmateaus@cranstonri.org
401-780-3185

4. Name of undertaking/project (Include project/permit/application number if applicable):

- Budlong Pool, New Pool construction & Building renovations

5. Location of undertaking (Indicate city(s), county(s), state(s), land ownership, and whether it would occur on or affect historic properties located on tribal lands):

- City of Cranston Owner, Location - 222 Aqueduct Rd, Cranston RI 02910

ADVISORY COUNCIL ON HISTORIC PRESERVATION

401 F Street NW, Suite 308 ☐ Washington, DC 20001-2637
Phone: 202-517-0200 ☐ Fax: 202-517-6381 ☐ achp@achp.gov ☐ www.achp.gov

6. Name and title of federal agency official and contact person for this undertaking, including email address and phone number:

- CITY OF CRANSTON,
Engineering Department
869 Park Ave, Cranston
Contact Justin G. Mateus, P.E. , Chief Engineer / Acting DPW Director
jmateaus@cranstonri.org
401-780-3185

An agreement has been established to address the proposed construction and an MOA is anticipated to be issued by the State of RI HPHC.

II. Information on the Undertaking*

7. Describe the undertaking and nature of federal involvement (if multiple federal agencies are involved, specify involvement of each):

- The project has received a HUD grant of \$750,000 and ARPA funds of \$4.0 million.
- The project is the reconstruction of the Budlong Pool and renovation to the existing bathhouse building. See attached plans

8. Describe the Area of Potential Effects (APE):

- See attached correspondence.

9. Describe steps taken to identify historic properties:

- The State of RI Historical Preservation & Heritage Commission has reviewed the project, and a letter of their findings is attached.

10. Describe the historic property (or properties) and any National Historic Landmarks within the APE (or attach documentation or provide specific link to this information):

- The subject property is not listed on the National Historic registry The building is not listed on any other State or local historic listing. The site was deemed eligible by the RIHPHC to be listed.

11. Describe the undertaking's effects on historic properties:

Refer to the following attachments.

- Saccoccio Architects letter dated 11/22/23
- State of RI HPHC letter dated 1/23/24
- Weston and Sampson letter dated 1/9/23

12. Explain how this undertaking would adversely affect historic properties (include information on any conditions or future actions known to date to avoid, minimize, or mitigate adverse effects):

- According to the RIHPHC there would be an adverse effect. (See attached letter date 1/23/24) The letter address the effect and is in agreement with the proposed solutions to mitigate the adverse effect.

13. Provide copies or summaries of the views provided to date by any consulting parties, Indian tribes or Native Hawai'ian organizations, or the public, including any correspondence from the SHPO and/or THPO.

- Correspondence has been sent to the appropriate organizations and we are awaiting a response.
- See attached email dated 3/5/24

III. Additional Information

14. Please indicate the status of any consultation that has occurred to date, including whether there are any unresolved concerns or issues the ACHP should know about in deciding whether to participate in consultation. Providing a list of consulting parties, including email addresses and phone numbers if known, can facilitate the ACHP's review response.

- The project has been reviewed by the State HPHC and we are in agreement see the attached letter dated 1/23/24
- Contact Agency

State of Rhode Island Historical Preservation & Heritage Commission
Old State House
150 Benefit Street
Providence, RI 02903

Elizabeth Totten
Elizabeth.totten@preservation.ri.gov
401-222-2671

15 Does your agency have a website or website link where the interested public can find out about this project and/or provide comments? Please provide relevant links:

- The project does not have a website.

16. Is this undertaking considered a “major” or “covered” project listed on the Federal Infrastructure Projects Permitting Dashboard? If so, please provide the link:

This is not a major or covered project.

The following are attached to this form (check all that apply):

- Section 106 consultation correspondence

- Maps, photographs, drawings, and/or plans
- Additional historic property information
- Consulting party list with known contact information
- Other: [Click here to enter text.](#)