

CITY OF CRANTON
DEPARTMENT OF COMMUNITY DEVELOPMENT
AND
ECONOMIC DEVELOPMENT
SMALL BUSINESS PPE GRANT PROGRAM

In response to the Coronavirus Pandemic (COVID-19), President Trump authorized the Coronavirus Aid, Relief, and Economic Security Act (CARES Act), Public Law 116-136 on March 27, 2020. HUD has provided funding to the Community Development Block Grant Coronavirus (CDBG-CV) funds to prevent, prepare for, and respond to COVID-19. This small business PPE grant program is exclusively for Cranston Small Businesses. Please complete the application, duplication of benefits affidavit, along with the appropriate number of self-certification of income forms for all employees and or business owner(s) whom are low to moderate income households and detailed paid invoices for PPE purchased for reimbursement by the Department of Community Development.

If you have any questions or need help completing this process please call Larry DiBoni, Director of Economic Development at 401-780-3166 or Marcia LoPresti at 401-780-3168.

**Funds are limited and are provided on a first come first serve basis.

**Applications can be dropped off to Cranston City Hall,
869 Park Avenue, Cranston, RI 02910 or mailed to the
Economic Development Department.**

Applications can also be sent by email to:

mlopresti@cranstonri.org or ldiboni@cranstonri.org



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In response to the Coronavirus Pandemic (COVID-19), President Trump authorized the Coronavirus Aid, Relief, and Economic Security Act (CARES Act), Public Law 116-136 on March 27, 2020. As a result, the U. S. Department of Housing and Urban Development (HUD) awarded the City of Cranston \$646,417.00 in Community Development Block Grant Coronavirus (CDBG-CV) funds to prevent, prepare for, and respond to COVID-19. As part of this funding, the City has allocated \$100,000.00 in CDBG-CV funds to this Small Business Grant Program. Responding to the need from the Small Business community to adhere and comply with the State of Rhode Island Guidance for re-opening small business this grant program is designed to help alleviate the added cost of purchasing PPE and construction of control measures to reduce the risk of spread. Grants will be in the amount of \$1,000.00 to reimburse applicants for the purchase of PPE and other measures to control the spread of the virus.

Examples of PPE eligible for reimbursement are as follows:

- Disposable gloves
- Tissues and paper towel
- No touch trash cans
- Hand soap
- Hand sanitizer
- Disinfectants
- Masks/face coverings

**Funds are limited and available on a first come first serve basis.

Small Businesses eligible for this program are as follows:

1. Fewer than 25 employees
2. Owner and or employees must be income eligible using HUD income limits for household size

BUSINESS NAME _____

TYPE OF BUSINESS _____

ADDRESS _____

PHONE NUMBER _____

BUSINESS EIN (e.g. Federal Employer Identification Number or Federal Tax ID#) _____

DUNS NUMBER: _____

- SEE <http://fedgov.dnb.com> to apply

OWNER INFORMATION

NAME _____

ADDRESS _____

CELL PHONE NUMBER _____

EMAIL ADDRESS _____

Please indicate all employees currently employed

	Position Title and Name	Part Time	Full Time	Signed income verification form Yes or No
1				
2				
3				
4				
5				
6				
7				
8				
9				

Have you applied for any federal or local funding for the purchase of PPE? Yes or No

Please provide the following for reimbursement for PPE:

- 1.) Signed income verification forms (Owner and Employees)
- 2.) Paid Invoices or receipts for PPE (Clearly detailed)
- 3.) Upon review and approve by Economic Development Department, payment for reimbursement will be made by the Department of Community Development directly to Business Owner
- 4.) Signed completed application and duplication of benefits affidavit

Duplication of Benefits Affidavit

Date:

Business Name:

DUNS Number:

Part 1

This section identifies any sources of funds that the business has applied for or received as a result of the COVID-19 Global Health Crisis. Sources of funds include but are not limited to: Federal, state and local loan/grant programs, private or bank loans, nonprofit donations, loans, and insurance. Please mark any of the boxes below which apply to your business regarding any prior assistance:

I HAVE NOT applied for or received funding assistance from Federal, state, local programs or from other sources for the purchase of PPE:

I HAVE received funding assistance from the following programs to assist in responding to the impact of the Covid-19 Global Health Crisis for the purchase of PPE:

1) Lender/Grant Program Name:

Amount requested: \$ Amount received: \$ Amount spent, balance available
Date received:

How funds are being used (please be specific):

2) Lender/Grant Program Name:

Amount requested: \$ Amount received: \$

Date received:

How funds are being used (please be specific):

I have APPLIED FOR funding assistance, and my application is PENDING from the following programs:

1) Lender/Grant Program Name:

Amount requested:

How funds will be used (please be specific):

2) Lender/Grant Program Name:

Amount requested:

How funds will be used (please be specific):

3) Lender/Grant Program Name:

Amount requested:

How funds will be used (please be specific):

Part 2: CERTIFICATION

As a recipient of a CDBG-CV funds under the applicable Agreement, I assert that:

1. I will not apply for more funding than needed for the eligible activity or project for which CDBG-CV funds are provided.
2. I understand that duplication of benefits (DOB) are prohibited under the federal Robert T. Stafford Disaster Relief and Emergency Assistance Act (Stafford Act).
3. I will immediately report to the City of Cranston's Office of Community Development and Office of Economic Development if I apply for or accept any financial assistance from other funding sources (federal, state, local or private) that constitute a duplication of benefits received under the Small Business PPE Grant Program.
4. I acknowledge that any duplication of funds shall be paid back to the City.

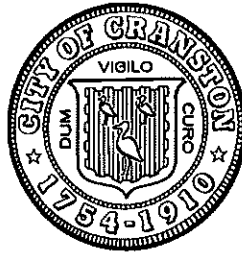
5. I understand that this affidavit is appended to and part of the applicable Agreement that the Business Applicant executes with the City for CDBG-CV funds and is a condition of the receipt of such funds. I certify that the information that I have provided above is an accurate and complete disclosure. I understand that to perjure myself in order to obtain assistance is a fraudulent offense for which I can be prosecuted.

Date: _____ / _____ / 2020

Business Applicant Signature: _____

Business Applicant Printed Name: _____

Business Address: _____



CITY OF CRANSTON
Department of Community Development

INCOME CERTIFICATION FORM
FISCAL YEAR 2020-2021
Individual assisted by a CDBG-Funded Activity

Effective April 01, 2020

Income Limits required by the U.S. Dept. of Housing & Urban Development – *please circle one.*

***Indicate where your household income falls by circling the appropriate area.**

INCOME LEVEL	1 PERSON	2 PERSON	3 PERSON	4 PERSON	5 PERSON	6 PERSON	7 PERSON	8 PERSON
30% Median	0 - 18,300	0- 20,900	0 - 23,500	0- 26,200	0- 30,680	0- 35,160	0- 39,640	0- 44,120
50% Median	18,301- 30,450	20,901- 34,800	23,501- 39,150	26,201- 43,500	30,681- 47,000	35,161- 50,500	39,641- 53,950	44,121- 57,450
80% Median	30,451- 48,750	34,801- 55,700	39,151- 62,650	43,501- 69,600	47,001- 75,200	50,501- 80,750	53,951- 86,350	57,451- 91,900

Ethnicity: (select one only) Hispanic or Latino Not Hispanic or Latino

Race: (select one or more)

- | | |
|---|--|
| <input type="checkbox"/> White | <input type="checkbox"/> Asian & White |
| <input type="checkbox"/> Black /African American | <input type="checkbox"/> Black/African American & White |
| <input type="checkbox"/> Asian | <input type="checkbox"/> Am. Indian/Alaskan Native & Black/African Am. |
| <input type="checkbox"/> American Indian/Alaskan Native | <input type="checkbox"/> Other Multi-Racial |
| <input type="checkbox"/> Native Hawaiian/Other Pacific Islander | <input type="checkbox"/> Black/Hispanic |
| <input type="checkbox"/> American Indian/Alaskan Native & White | <input type="checkbox"/> White/Hispanic |

Other: (select all that apply)

- Seniors (62 years or older)
 Handicapped or Disabled
 Female Head of Household
 Minors (up to age 18)

Applicants' Signature _____

Printed Name _____

If client is below 18 years of age, parent or legal guardian must verify income and sign form.

I certify, under the penalties of law, this income information is correct and I understand that the information I have provided on my family income is subject to verification by authorized representatives of the City of Cranston, Department of Community Development, and the U.S. Department of Housing and Urban Development. **This information will be kept confidential and used for HUD monitoring purposes only.**

Signature of Parent/Legal Guardian: _____ **Date:** _____