



## SAFETY SERVICES & LICENSES

Councilwoman Nicole Renzulli, Chair  
Councilman Matthew R. Reilly, Vice-Chair  
Councilman Robert J. Ferri  
Council President Christopher G. Paplauskas, Ex-Officio

Councilwoman Aniece Germain  
Councilwoman Lammis J. Vargas  
Council Vice-President Edward J. Brady

### *Virtual ZOOM webinar* MONDAY, APRIL 5, 2021 @ 6:00 P.M.

When: Apr 5, 2021 06:00 PM Eastern Time (US and Canada)  
Topic: Safety Services and Licenses Committee

Please click the link below to join the webinar:

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## Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair; committee member attendance taken (*No votes taken*)

### **I. COMMITTEE BUSINESS MATTERS CARRIED OVER**

**GRAVEL BANK LICENSE** (*vote will be taken*)

***P.J. Keating Co.*** – applicant was mailed notice

**(Cont'd from 3-1-21)**

875 Phenix Ave.

**I. COMMITTEE BUSINESS MATTERS CARRIED OVER (Cont'd)**

**USED CAR LICENSE** *(vote will be taken)*

***New World Processing Inc. d/b/a LaSalle Auto Sales***

492 Reservoir Ave.

Elias Makhoulouf-**applicant was mailed notice**

**(Cont'd from 1-11-21)-Restrictions: 7 parking spaces allowed; vehicle display shall be per site plan**

**WASTE HAULER LICENSE**

***Hippo Disposal, Inc.*** *(vote will be taken)*

207 Union Ave, Providence

Mr. Shou Liu Li

**(Cont'd from 3-1-21 for NO SHOW)**

**II. PUBLIC HEARINGS\* and/ or NEW MATTERS BEFORE THE COMMITTEE**

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.

*(Vote will be taken to accept written testimony and to place it on record)*

For in-person meetings, those members of the public then present in the audience who wish to testify are invited to do so. For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

**A. PUBLIC HEARINGS**

**AUTO REPAIR LICENSE** *(vote will be taken)*

***Collision Management Center, LLC. d/b/a AutoPaint RI***

47 Stamp Farm Rd.

Robert Tasca Jr.

**SECONDHAND LICENSE** *(vote will be taken)*

***Taly's Garage LLC. d/b/a Taly's Garage***

344 Dyer Ave.

Franny Contreras

**B. NEW MATTERS BEFORE THE COMMITTEE**

**HOLIDAY SALES LICENSE**

***Jay Goga, Inc. d/b/a Capital Liquors*** *(vote will be taken)*

811 Park Ave.

Neil Brafman, Esq.- Palumbo Law for Bhavya Patel

**B. NEW MATTERS BEFORE THE COMMITTEE (Cont.)**

**HOLIDAY SALES LICENSE**

*Yard Works* (vote will be taken)  
Joseph Fox

311 Warwick Ave.

**MASSAGE THERAPIST LICENSE**

*Cheryl McGuinness* (vote will be taken)  
(pending zoning certificate)

100 Midway St. Ste 13

**MOBILE FOOD ESTABLISHMENT LICENSE**

*Saugy INC.* (vote will be taken)  
Mary O'Brien/Peter Parrella IV

43 Ralls Dr.

**VICTUALLING LICENSE**

*Damas Delight Café* (vote will be taken)  
Jacqueline M. Grasso, Esq.  
Wasem Ghazi

1375 Park Ave.

*PVDiet, LLC d/b/a PVDiet* (vote will be taken)  
Gyahn Delacruz

1033 Narragansett Blvd.

**III. TRAFFIC ENGINEER**

No Business.

**IV. SHOW CAUSE**

***Waste Connections-MAGA Truck Violation***

19 Industrial Way, Seekonk, MA

(Early morning pickups: March 5 and March 18, 2021)

(Second complaint: Mondays at Bank of America-Atwood Ave)

Representative noticed Certified Mail (Vote on possible penalty may be taken)

[\[click to view Violation Dates\]](#)

***Waste Management of RI***

1610 Pontiac Ave., Cranston

(Early morning pickups at The Thirsty Beaver, Honey Dew, and Stop and Shop)

Representative noticed Certified Mail (Vote on possible penalty may be taken)

[\[click to view Violation Dates\]](#)

**V. POLICE DEPARTMENT**

No Business.

**VI. FIRE DEPARTMENT**

No Business.

**VII. LICENSE RENEWALS BEFORE THE COMMITTEE**

**AMUSEMENT MACHINE LICENSE (vote will be taken)**

*Miller's Crossing*

43 Bald Hill Rd.

**BILLIARDS TABLE LICENSE (vote will be taken)**

*Miller's Crossing*

43 Bald Hill Rd.

**EXTENDED HOURS OF OPERATION LICENSE (votes will be taken)**

*Coffee Bean Express*

1111 Cranston St.

*Cumberland Farms #1279*

659 Reservoir Ave.

*CVS Pharmacy #212*

681 Reservoir Ave.

*Laundromax*

1025 Cranston St.

*Veer Brothers Inc. d/b/a 7-11*

535 Reservoir Ave.

*Wendy's*

110 Garfield Ave.

**FLOWER VENDOR LICENSE (vote will be taken to ratify committee action)**

*Alan Linsky - at 135 Atwood Ave.*

34 Falmouth St., Johnston

**HOLIDAY SALES LICENSE (votes will be taken)**

*Chico's #107*

64 Hillside Rd.

*Cohoes Fashions of Cranston*

310 Garfield Ave.

*Hanna Food d/b/a Mirae Market*

602 Reservoir Ave.

*Lakeshore Learning*

1400 Oaklawn Ave.

*Lululemon*

30 Hillside Rd.

*Price Rite of Cranston*

1415 Elmwood Ave.

*Soma Intimates #5304*

16 Hillside Rd

*The Container Store*

150 Hillside Rd.

*Warhammer*

5 Chapel View Blvd.

*Whitehouse Black Market #3106*

45 Hillside Rd.

**MASSAGE THERAPIST LICENSE (votes will be taken)**

*Embody Massage and Wellness*

155 Park Ave.

*Kati Hersey, LMT-(formerly Kati McNally)*

155 Park Ave.

**VII. LICENSE RENEWALS BEFORE THE COMMITTEE (Cont'd)**

**MOBILE FOOD ESTABLISHMENT LICENSE**

*(vote will be taken to ratify committee actions on each)*

<i>Baby Duck LLC. d/b/a HG80</i>	-Joshua Berner	78 Harrison St., Providence
<i>Friskie Fries LLC. d/b/a Friskie Fries LLC.</i>	-Randy Dantuono	17 Bluff St., Providence
<i>Haven Brothers Mobile LLC.</i>	- Patty Prew	37 Libera St.
<i>Palagis 2000 Inc. d/b/a Palagis Ice Cream</i>	-Alejandro Arteaga	237 Suffolk Ave., Pawtucket
<i>The Moo Mobile Ice Cream Truck</i>	-James R Iannelli	12 Alderbrook Dr.

**PRIVATE DETECTIVE LICENSES *(vote will be taken)***

*Lawrence Pezza, Jr. #450* 336 Comstock Pkwy

**USED CAR LICENSES *(votes will be taken)***

<i>Auto Mart, Inc.</i>	1108 Park Ave.
<i>Cullco Auto Sales</i>	1300 Park Ave.
<i>Sams Auto Group d/b/a Sams Auto Sales</i>	936 Cranston St.
<i>The Car Lot, Inc. d/b/a The Car Lot</i>	441 Dyer Ave.
<i>The Car Lot, Inc. Annex d/b/a The Car Lot, Inc.</i>	1400 Plainfield Pike

**VICTUALLING LICENSES *(vote will be taken)***

*Frenchy's Countryside Creamery* 1105 Scituate Ave.

**VIII. MONTHLY SCHEDULES**

*848 PARK THEATRE – no events scheduled (no vote will be taken)*

*RHODES ON THE PAWTUXET – (vote will be taken to accept list of events)*

[\[click to view list of events\]](#)

**IX. MISCELLANEOUS**

- **COVID-19 EVENTS** [\[click to view City Clerk's Memo\]](#)

**Rhodes on the Pawtuxet** *(vote will be taken)* 60 Rhodes Place  
**Diabetes Education Partners of RI** **Date: April 13, 2021 9am-12pm**  
[\[click to view event template\]](#)

**Rhodes on the Pawtuxet** *(vote will be taken)* 60 Rhodes Place  
**Lancia Political Event** **Date: April 15, 2021 6pm-8pm**  
[\[click to view event template\]](#)

**IX. MISCELLANEOUS (Cont.)**

**Rhodes on the Pawtuxet** (*vote will be taken*) 60 Rhodes Place  
**Trapassi Wedding** **Date: April 17, 2021 5pm-11pm**  
[\[click to view event template\]](#)

**Rhodes on the Pawtuxet** (*vote will be taken*) 60 Rhodes Place  
**Lifeline Screening** **Date: April 20-2021 8:30am-4pm Ballroom**  
[\[click to view event template\]](#)

**Rhodes on the Pawtuxet** (*vote will be taken*) 60 Rhodes Place  
**Past Grandmasters Meeting** **Date: April 20, 2021 6pm-8pm Board Room**  
[\[click to view event template\]](#)

- **PRESENTATION**

Councilman Donegan

"OneCranston Health Equity Zone & Fire Dept partnership for Narcan"  
(informational only)

- **ADJOURNMENT** (Vote will be taken)