



***AMENDED**

CRANSTON CITY COUNCIL - DOCKET

Council President Christopher G. Paplauskas, Presiding

MONDAY, APRIL 26, 2021 at 7:00 PM

Virtual Zoom Webinar

You are invited to a Zoom webinar.

When: Apr 26, 2021 07:00 PM Eastern Time (US and Canada)

Topic: City Council Meet - City of Cranston

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89676718431?pwd=c3ZlNzlhHdHlFKzRtYUd6R2dwd1hDdz09>

Passcode: 084982

Or iPhone one-tap :

US: +13017158592,,89676718431#,,, *084982# or +13126266799,,89676718431#,,, *084982#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free)

Webinar ID: 896 7671 8431

Passcode: 084982

International numbers available: <https://us02web.zoom.us/j/89676718431?pwd=c3ZlNzlhHdHlFKzRtYUd6R2dwd1hDdz09>

Those participating by telephone who wish to speak during the public hearing are asked to press *9 to “raise hand” to be recognized by the Council President. Those participating via the web may utilize the “raise hand” button.

Youtube Live Stream

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings. <https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

Agenda and Docketed Matters before the Council

- **Call to order** by the Council President; council member attendance taken (*No votes taken*)
- Meeting **minutes** (*Vote to be taken*)

I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS

None.

II. PUBLIC HEARINGS AND PUBLIC COMMENT

Public hearings are limited to the subject matter of docketed matters only. Public comment may be permitted and will be subject to time limitations. Such hearings and comment do not include the introduction of new matters before the Council (see section XI herein).

Written public comment is accepted and may be submitted via email to the Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the Council meeting (Friday, April 23, 2021). All such written comments will be identified by name, address, date, shall be provided to council members before the meeting and the record shall be so noted. *(Vote to be taken to accept written comment and to place it on record)*

For in person meetings, those members of the public then present in the audience may be invited to comment. For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience may be allowed to comment by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

III. RESOLUTIONS

Resolution of the City Council Urging the City Council to Recognize April As “Celebrate Diversity Month”. Sponsored by Councilwoman Germain. [\[click to view\]](#) (Vote will be taken)

IV. REPORT OF COMMITTEES

FINANCE COMMITTEE OF APRIL 12, 2021 (Council Vice-President Edward J. Brady, Chair)

3-21-03 *Ordinance Ratifying School Committee’s Collective Bargaining Agreement with the Cranston Teachers’ Alliance, Local 1704, AFT Paraprofessionals Unit (September 1, 2018 –August 31, 2022). Introduced pursuant to Charter Section 11.02.1. [\[click to view Ordinance\]](#) [\[click to view Tentative Agreement and CBA\]](#) (Vote will be taken)*

Resolution authorizing Real Estate Tax Abatements [\[click to view\]](#) (Vote will be taken)

Resolution authorizing Motor Vehicle Tax Abatements [\[click to view\]](#) (Vote will be taken)

Resolution authorizing Tangible Tax Abatements [\[click to view\]](#) (Vote will be taken)

Tax Interest Waiver Approvals [\[click to view\]](#) (Vote will be taken)

Tax Interest Waiver Denials [\[click to view\]](#) (Vote will be taken)

ORDINANCE COMMITTEE OF APRIL 15, 2021
(Councilman Matthew R. Reilly, Chair)

- 3-21-01** ***Ordinance in amendment of Title 10.32 of the City of Cranston Code of Ordinances, 2005, Entitled “Motor Vehicles and Traffic “(Baldwin Orchard Drive & Russet Way – 3 way stop) Sponsored by Councilmen Reilly and Ferri. [\[click to view\]](#) Recommend approval by Committee 4/15/2021 pending Traffic Report. (Vote will be taken)***
- 3-21-05** ***Ordinance in amendment of Title 10 of the Code of the City of Cranston, 2005 Entitled “Vehicles and Traffic” (Riding of Mini-Bikes, Etc on Public Property) Sponsored by Council President Paplauskas. As amended in Committee 4/15/2021. [\[click to view\]](#) (Vote will be taken)***
- 3-21-02** ***Ordinance in Amendment of Title 2 of the City of Cranston Code of Ordinances, 2005, Entitled “Administration and Personnel-Diversity Commission” by Councilwomen Marino, Vargas and Germain. Co-sponsored by Council Vice-President Brady and Council President Paplauskas. As amended in Committee 4/15/2021. [\[click to view\]](#) (Vote will be taken)***

V. PUBLIC COMMENT FOR UN-DOCKETED ITEMS

Public Comment may be permitted subject to time limitations for UN-DOCKETED items only.

VI. ELECTION AND/OR APPOINTMENT OF CITY OFFICIALS

Traffic Safety Commission:

- ***Greg Ventura***, Sponsored by Council Vice President Brady (*Informational only no vote will be taken*)
- ***Dan DeCesaris***, Sponsored by Councilwoman Renzulli (*Informational only no vote will be taken*)

Small Business Advisory Committee:

- ***Laura Liddle***, Sponsored by Councilwoman Vargas. (*Informational only no vote will be taken*)
- ***Louis Umberto***, Sponsored by Council President Paplauskas. (*Informational only no vote will be taken*)
- ***Robert Zorian***, Sponsored by Councilman Reilly. (*Informational only no vote will be taken*)
Adrienne D'Arconte, Sponsored by Councilwoman Marino. (*Informational only no vote will be taken*)

- ***Tony Phouaykounpha***, Sponsored by Council Vice President Brady. (*Informational only no vote will be taken*)
- ***Michael Pappas***, Sponsored by Councilwoman Renzulli. (*Informational only no vote will be taken*)

Juvenile Hearing Board:

- ***Kristen Haroian***, Sponsored by Councilwoman Germain. (*Vote will be taken*)

Pandemic Advisory Board:

- ***Larry Warner***, Sponsored by Councilman Donegan. (*Informational only no vote will be taken*)

Cranston Arts Commission:

- ***Claudia DeCesare***, Sponsored by Council President Paplauskas. (*Informational only no vote will be taken*)

VII. REPORT OF CITY OFFICERS

None.

VIII. EXECUTIVE COMMUNICATIONS

- ***Legal fees report from 7/1/20-4/20/21*** [\[click to view\]](#) (*Informational only no vote will be taken*)
- ***Request to be continued in service for one year, Major Robert Quirk, Cranston Police Department*** (*vote will be taken*)

IX. COUNCIL PRESIDENT COMMUNICATIONS

- ***Presentation from Tomás Ávila, Special Projects Advisor to Commerce RI regarding PPP and the current Small Business Relief Grant Program.*** (*Informational only no vote will be taken*)

X. COUNCIL MEMBER COMMUNICATIONS

Councilwoman Marino:

- ***The Department of Public Work's independent study providing the list of priority streets in need of repairs/improvements as specifically referenced by Council Vice President Brady at the Finance Committee meeting on April 12, 2021.*** (*No Vote will be taken*)
- ***The mayor's executive order 21-02 Emergency Declaration Allowing Outside Dining at All Restaurants in the City of Cranston.*** (*No Vote will be taken*)

Councilwoman Vargas:

- *One Cranston Youth Opportunity Zone. (No Vote will be taken)*

XI. COUNCIL BUSINESS MATTERS CARRIED OVER

None.

XII. INTRODUCTION OF NEW MATTERS BEFORE THE COUNCIL*

* These new matters are referred for public hearing to the appropriate sub-committee of the Council. They are listed here for referral to a committee and for informational purposes.

4-21-01 *Ordinance in amendment of Chapter 13 of the Code of the City of Cranston, 2005, entitled “Public Services”. Sponsored by Council President Paplauskas. Referred to *Public Works Committee May 13, 2021. [\[click to view\]](#)*

4-21-02 *Ordinance in amendment of Title 2 Chapter 72 Section 060 of the Code of the City of Cranston, 2005, entitled “Administration and Personnel/Juvenile Hearing Board” Sponsored by Council President Paplauskas. Referred to Ordinance Committee May 13, 2021. [\[click to view\]](#)*

Request from National Grid for pole location at Forest Ave. Referred to Public Works Committee May 13, 2021. [\[click to view\]](#)

Request from National Grid for pole location at Pippin Orchard Rd. Referred to Public Works Committee May 13, 2021. [\[click to view\]](#)

Petition for consideration of a substantial change in circumstances pursuant to Section 17.116.030 concerning Ordinance in amendment of Ch.17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone – New London Ave.). Petition filed by Coastal Partners LLC, Mulligan’s Island LLC, and State of Rhode Island. Referred to Ordinance Committee May 13, 2021 [\[click here to view petition\]](#)

Resolution of the City Council “In Support of Legislation to End Prison-based Gerrymandering” Sponsored by Councilman Donegan, Councilwomen Germain, Vargas and Marino. Referred to Ordinance Committee May 13, 2021. [\[click to view\]](#)

Claims Referred to Claims Committee – Thursday, May 13, 2021

- Property Damage Claim:
 - Adam Alger from alleged incident on October 20, 2020.
 - Marissa Corey from alleged incident on December 10, 2020.
 - Richard Ditto from alleged incident on January 26, 2021.

- Elaine Woloohojian from alleged incident on February 8, 2021.
- Lori Solinger from alleged incident on February 19, 2021.
- Daryus Pierce from alleged incident on February 22, 2021.
- Arthur Salzillo from alleged incident on February 23, 2021.
- Karen Cervone from alleged incident on February 26, 2021.
- Thomas Imondi from alleged incident on March 7, 2021.
- Jennifer Pate from alleged incident on April 8, 2021.
- Property Damage and Personal Injury Claim:
 - Jennifer Grundy from alleged incident on February 5, 2021

XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK

None.

- **Adjournment** (*Vote will be taken*)

The City Council's next regular monthly meeting will be held on May 24, 2021.

/s/ Leanne Zarrella, J.D.
City Clerk