



PUBLIC WORKS COMMITTEE

Council Vice-President Robert J. Ferri, Chair
(Vacant), Vice-Chair
Councilman Matthew R. Reilly
Council President Christopher G. Paplauskas, Ex-Officio

Councilwoman Nicole Renzulli
Councilwoman Lammis J. Vargas
Councilwoman Jessica M. Marino

THURSDAY, OCTOBER 14, 2021 @ 6:00 P.M.

Meeting of the Public Works Committee will be held **in the Cranston City Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, in accordance with the RI General Laws Chapter 45-24-53 for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/86115442757?pwd=TTNmWFFwSSswaUp4dU5BUVB2OWZBdz09>

Passcode: 049967

Or One tap mobile :

US: +13126266799,,86115442757#,,,,*049967# or +16465588656,,86115442757#,,,,*049967#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782 or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free)

Webinar ID: 861 1544 2757

Passcode: 049967

International numbers available: <https://us02web.zoom.us/j/86115442757?pwd=TTNmWFFwSSswaUp4dU5BUVB2OWZBdz09>

Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair; committee member attendance taken (*No votes taken*)
- **Approval of prior meeting minutes** (*Vote will be taken*)

I. COMMITTEE BUSINESS MATTERS CARRIED OVER

7-21-08 *Ordinance in amendment of Chapter 12 of the Code of the City of Cranston, 2005, entitled "Streets, Sidewalks and Public Places" (Street Paving). Sponsored by Councilman Donegan and Councilwoman Marino. [\[click to view\]](#) Continued from 9/15/2021. (Vote will be taken)*

7-21-16 *Ordinance in amendment of Chapter 8.12 of the Code of the City of Cranston, 2005, entitled "Health and Safety – Garbage Collection and Disposal". Sponsored by Councilwoman Vargas. [\[click to view\]](#) Continued from 9/15/2021. (Vote will be taken)*

- *Status of leak/repairs to Kinder Morgan/National Grid main gas line on easement off of Natick Ave. (west area of 699-741 Natick Ave.). Councilwoman Marino. Continued from 9/15/2021. (No votes taken)*

- **Update on Park Ave. Bridge.** Councilwoman Vargas. **Continued from 9/15/2021.** (No votes taken)
- **Meshanticut State Park and Pond (invasive lotus).** (Council President Paplauskas) **Continued from 9/15/2021** (No votes taken)
- **Flooding on Cranston St.** (Council Vice-President Ferri). **Continued from 9/15/2021.** (No votes taken)
- **Flooding on Wilbur Ave.** (Council Vice-President Ferri). **Continued from 9/15/2021.** (No votes taken)

II. PUBLIC HEARINGS* and/ or NEW MATTERS BEFORE THE COMMITTEE

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.
(Vote will be taken to accept written testimony and to place it on record)

For in-person meetings, those members of the public then present in the audience who wish to testify are invited to do so. For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

A. *PUBLIC HEARINGS

B. NEW MATTERS BEFORE THE COMMITTEE

Request from National Grid for pole location at Lincoln Ave. [\[click to view\]](#) (Vote will be taken)

Request from National Grid for pole location at Meadow Lark Dr. [\[click to view\]](#) (Vote will be taken)

RIDOT – Surplus State Land Offer: Tax Assessor Plat 9:5-195, 5-196: 0 and 125 Norfolk St.
[\[click to view\]](#) (Vote will be taken)

- **ADJOURNMENT** (Vote will be taken)