



FINANCE COMMITTEE

Council Vice-President Robert J. Ferri, Chair
Councilwoman Nicole Renzulli, Vice-Chair
Councilman Matthew R. Reilly
Council President Christopher G. Paplauskas, Ex-Officio

Councilwoman Jessica M. Marino
Councilman John P. Donegan
Councilman Richard D. Campopiano

MONDAY, NOVEMBER 1, 2021 @ 7:00 P.M.

Meeting of the Finance Committee will be held **in the Cranston City Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, in accordance with the RI General Laws Chapter 45-24-53 for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/85834947643?pwd=ZzIzWU9hL082VFUxbTF5ejE1Z3VFZz09>

Passcode: 220433

Or One tap mobile :

US: +16465588656,,85834947643#,,,,*220433# or +13017158592,,85834947643#,,,,*220433#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free)

Webinar ID: 858 3494 7643

Passcode: 220433

International numbers available: <https://us02web.zoom.us/j/85834947643?pwd=ZzIzWU9hL082VFUxbTF5ejE1Z3VFZz09>

Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair; committee member attendance taken (*No votes taken*)
- **Approval of prior meeting minutes** (*Vote to be taken*)

I. COMMITTEE BUSINESS MATTERS CARRIED OVER

9-21-06 *Ordinance in amendment of Chapter 3.24 of the Code of the City of Cranston, 2005, entitled "Revenue and Finance – Real Property for Tax Freeze for Elderly". Sponsored by Council President Paplauskas. Co-sponsored by Councilwomen Marino, Renzulli, Vargas, Germain, Councilmen Donegan, Campopiano, Reilly and Council Vice-President Ferri. As amended in Committee 10/4/2021. [\[click to view\]](#) (Vote will be taken)*

- *Update on ARPA money coming in and utilization of it. (Councilwoman Vargas) (No vote will be taken)*

II. PUBLIC HEARINGS* and/ or NEW MATTERS BEFORE THE COMMITTEE

*Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.
(Vote will be taken to accept written testimony and to place it on record)

For in-person meetings, those members of the public then present in the audience who wish to testify are invited to do so. For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

A. PUBLIC HEARINGS

B. NEW MATTERS BEFORE THE COMMITTEE

10-21-01 *Ordinance in amendment of Title 3.24.080 of the Code of the City of Cranston, 2005, entitled “Revenue and Finance – Income Qualifications”. Sponsored by Council President Paplauskas. [\[click to view\]](#) (Vote will be taken)*

10-21-02 *Ordinance of the City Council the enactment of the City of Cranston Administrative Unit Employment Benefits Book. Sponsored by Mayor Hopkins. [\[click to view\]](#) [\[click to view Benefits Book\]](#) (Vote will be taken)*

10-21-04 *Ordinance ratifying the Teamsters Local 251 contract for term July 1, 2021 – June 30, 2024. Sponsored by Mayor Hopkins. [\[click to view\]](#) [\[click to view Tentative CBA\]](#) (Vote will be taken)*

10-21-05 *Ordinance in amendment of Chapter 3.04 of the Code of the City of Cranston, 2005, entitled “Revenue and Finance – Fiscal Provisions”. Sponsored by Councilwoman Marino and Council Vice-President Ferri. [\[click to view\]](#) (Vote will be taken)*

Resolution “American Rescue Plan Act Funds – Prioritizing use and public input”. Sponsored by Council Vice-President Ferri, Councilman Donegan and Councilwoman Marino. [\[click to view\]](#) (Vote will be taken)

- **Real Estate Tax Abatements** [\[click to view\]](#) (Vote will be taken)
 - **Motor Vehicle Tax Abatements** [\[click to view\]](#) (Vote will be taken)
 - **Tangible Tax Abatements** [\[click to view\]](#) (Vote will be taken)
 - **Tax Assessment Board of Review assessed December 31, 2020.** [\[click to view\]](#)
(Informational Only – No Vote will be taken)
 - **Tax Interest Waiver Approvals** [\[click to view\]](#) (Vote will be taken)
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- **Adjournment** (Vote will be taken)