



## ORDINANCE COMMITTEE

(All matters listed are subject to a vote and/or final action by the Committee unless otherwise noted)

Councilman Matthew R. Reilly, Chair  
Councilwoman Nicole Renzulli, Vice-Chair  
Councilman Robert J. Ferri  
Council President Christopher G. Paplauskas, Ex-Officio

Councilwoman Lammis J. Vargas  
Councilwoman Aniece Germain

**TUESDAY, NOVEMBER 9, 2021 @ 6:30 P.M.**

Meeting of the Ordinance Committee will be held in the Cranston City Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, in accordance with the RI General Laws Chapter 45-24-53 for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov).

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83289885664?pwd=cmpxL2tBZnBQZ1lYUzh0RHhEcTY4UT09>

Passcode: 313978

Or One tap mobile :

US: +16465588656,,83289885664#,,,,\*313978# or +13017158592,,83289885664#,,,,\*313978#

Or Telephone:

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US: +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free)

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### Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair; committee member attendance taken (*No votes taken*)
- **Approval of prior meeting minutes** (*Vote will be taken*)

#### **I. COMMITTEE BUSINESS MATTERS CARRIED OVER**

**6-21-03** *Ordinance in amendment of Chapter 6.08 of the Code of the City of Cranston, 2005, entitled "Animals Generally-Dogs and Other Animals". Sponsored by Councilman Reilly, Councilwomen Renzulli and Germain. (Cont. from 9/15/2021). [\[click to view\]](#) (Vote will be taken)*

**7-21-17** *Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled "Zoning" (Change of Zone – 0 Sage Dr.). Petition filed by John Casale III. [\[click to view\]](#) [\[click to view Planning Commission Recommendation\]](#) Continued from 9/15/2021.(Vote will be taken)*

- 8-21-01**      *Ordinance in amendment of the Cranston 2010 Comprehensive Plan for the City of Cranston, as amended 2012 (840 & 846 Oaklawn Ave.). Petition filed by Domain Realty LLC (Frank DiZoglio). [\[click to view\]](#) [click to view Planning Commission Recommendation](#)* Continued from 10/14/2021. *.(Vote will be taken)*
- 8-21-02**      *Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone – 840 & 846 Oaklawn Ave.). Petition filed by Domain Realty LLC (Frank DiZoglio). Referred to Ordinance Committee 10/14/2021. [\[click to view\]](#) [\[click to view Planning Commission Recommendation\]](#)* Continued from 10/14/2021. *(Vote will be taken)*
- 9-21-04**      *Ordinance in amendment of Title 6.08 of the Code of the City of Cranston, 2005, entitled “Animals” (Roosters Prohibited). As amended by City Council 10/25/2021. [\[click to view\]](#)*
- 9-21-08**      *Ordinance in amendment of Chapter 10.32.030 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic – Multi-Way Stop Intersections-Enumerated”. Sponsored by Councilman Ferri and Councilwoman Marino. Referred back from City Council 10/25/2021 for Traffic Report. [\[click to view\]](#) [\[click to view Traffic Engineer Report\]](#) *(Vote will be taken)**

## **II. PUBLIC HEARINGS\* and/ or NEW MATTERS BEFORE THE COMMITTEE**

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. *(Vote will be taken to accept written testimony and to place it on record)*

For in-person meetings, those members of the public then present in the audience who wish to testify are invited to do so. For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

### **A. PUBLIC HEARINGS**

### **B. NEW MATTERS BEFORE THE COMMITTEE**

- 9-21-01**      *Ordinance in amendment of the 2010 Comprehensive Plan for the City of Cranston, as amended 2012 (777 Cranston St.). Petition filed by Trolley Barn Associates, LLC. [\[click to view\]](#) [\[click to view Planning Commission Recommendation\]](#)* *(Vote will be taken)*

**9-21-02**      ***Ordinance in amendment of Ch. 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone – 777 Cranston St.). Petition filed by Trolley Barn Associates, LLC. [\[click to view\]](#) [\[click to view Planning Commission Recommendation\]](#)***  
*(Vote will be taken)*

**10-21-03**      ***Ordinance in amendment of Chapter 3.08 of the Code of the City of Cranston, 2005, entitled “Revenue and Finance – Contracts and Purchases”. Sponsored by Councilwomen Vargas, Marino, Councilman Donegan and Council Vice-President Ferri. [\[click to view\]](#)*** *(Vote will be taken)*

- **Adjournment** *(Vote will be taken)*