



PUBLIC WORKS COMMITTEE

Councilman Robert J. Ferri, Chair
Richard D. Campopiano, Vice-Chair
Councilman Matthew R. Reilly
Council President Christopher G. Paplauskas, Ex-Officio

Councilwoman Nicole Renzulli
Councilwoman Lammis J. Vargas
Councilwoman Jessica M. Marino

TUESDAY, NOVEMBER 9, 2021 @ 6:00 P.M.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83289885664?pwd=cmpxL2tBZnBQZ11YUzh0RHhEcTY4UT09>

Passcode: 313978

Or One tap mobile :

US: +16465588656,,83289885664#,,,,*313978# or +13017158592,,83289885664#,,,,*313978#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free)

Webinar ID: 832 8988 5664

Passcode: 313978

International numbers available: <https://us02web.zoom.us/j/83289885664?pwd=cmpxL2tBZnBQZ11YUzh0RHhEcTY4UT09>

Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair; committee member attendance taken (*No votes taken*)
- **Approval of prior meeting minutes** (*Vote will be taken*)

I. COMMITTEE BUSINESS MATTERS CARRIED OVER

II. PUBLIC HEARINGS* and/ or NEW MATTERS BEFORE THE COMMITTEE

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to this sub-committee of Council before the meeting at

<https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.

(Vote will be taken to accept written testimony and to place it on record)

For in-person meetings, those members of the public then present in the audience who wish to testify are invited to do so. For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

A. *PUBLIC HEARINGS

B. NEW MATTERS BEFORE THE COMMITTEE

- *Request from National Grid for pole location at South Clarendon St. [\[click to view\]](#)*
(Vote will be taken)

Council Vice-President Ferri: (No votes taken)

- **Basketball Courts and Baseball Fields**

Councilwoman Marino: (No votes taken)

- **Rat Abatement Update**
- **Status of issue of ownership of Bike Bath, State or City**
- **Stats of Maintenance/Winterization of Budlong Pool including facilities and pump house**

Councilwoman Vargas: (No votes taken)

- **Proposed Friendly Road Playground Project**

- **ADJOURNMENT** (Vote will be taken)