



## SPECIAL SAFETY SERVICES & LICENSES

Councilwoman Nicole Renzulli, Chair  
Councilman Matthew R. Reilly, Vice-Chair  
Council Vice-President Robert J. Ferri  
Council President Christopher G. Paplauskas, Ex-Officio

Councilwoman Aniece Germain  
Councilwoman Lammis J. Vargas  
Councilman Richard D. Campopiano

*Wednesday, November 17, 2021 at 6pm*

Meeting of the Safety Services and Licenses Committee will be held in the **Cranston City Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, in accordance with the RI General Laws Chapter 45-24-53 for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov).

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/84888823552?pwd=VU5aVCt6RW1YZ09FS2czNzVLWG92UT09>

Passcode: 544826

Or One tap mobile :

US: +16465588656,,84888823552#,,,,\*544826# or +13017158592,,84888823552#,,,,\*544826#

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Webinar ID: 848 8882 3552

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## Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair; committee member attendance taken (*No votes taken*)

### **I. PUBLIC HEARINGS\* and/ or NEW MATTERS BEFORE THE COMMITTEE**

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (*Vote will be taken to accept written testimony and to place it on record*)

For in-person meetings, those members of the public then present in the audience who wish to testify are invited to do so. For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

**II. COMMITTEE BUSINESS MATTERS CARRIED OVER**

**CLASS A LIQUOR LICENSE** *(votes will be taken)*

*Oaklawn Discount Liquors, Inc.*

985 Oaklawn Ave

*d/b/a Bob Gasbarro's Oaklawn Discount Liquors, Inc*

(Cont. from 11/1/2021 – re-advertised with correct name and application amended by applicant)

**A. PUBLIC HEARINGS**

**CLASS BV LIQUOR LICENSE RENEWAL** *(votes will be taken)*

*848 Associates*

848 Park Ave

**PUBLIC ENTERTAINMENT LICENSE** *(votes will be taken)*

*848 Associates*

848 Park Ave

**III. LICENSE RENEWALS BEFORE THE COMMITTEE**

**VICTUALLING LICENSE** *(votes will be taken)*

*848 Associates*

848 Park Ave

**MISCELLANEOUS:**

*None.*

- **ADJOURNMENT** *(votes will be taken)*