



# CRANSTON CITY COUNCIL - DOCKET

Council President Christopher G. Paplauskas, Presiding

***MONDAY, NOVEMBER 22, 2021 at 7:00 PM***

Meeting of the Cranston City Council will be held in the Cranston City Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, \*in accordance with the RI General Laws Chapter 45-24-53 for the purpose of considering the ***following items listed on the docket.***

\*If remote participation is required under the Governor's Executive Orders due to Covid-19 restrictions, login information will be used and agenda will be posted at the Cranston City Hall, on [www.sos.ri.gov](http://www.sos.ri.gov) and [www.cranstonri.org](http://www.cranstonri.org).

Or by using the following zoom login information:

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/86374052833?pwd=eGdQSUIvbTRBRlBKckdsdGhMb1Yvdz09>

Passcode: 151220

Or One tap mobile :

US: +16465588656,,86374052833#,,,,\*151220# or +13017158592,,86374052833#,,,,\*151220#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free)

Webinar ID: 863 7405 2833

Passcode: 151220

International numbers available: <https://us02web.zoom.us/j/86374052833?pwd=eGdQSUIvbTRBRlBKckdsdGhMb1Yvdz09>

Those participating by telephone who wish to speak during the public hearing are asked to press \*9 to "raise hand" to be recognized by the Council President. Those participating via the web may utilize the "raise hand" button.

## ***Youtube Live Stream***

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings. <https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

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## **Agenda and Docketed Matters before the Council**

- **Call to order** by the Council President; council member attendance taken (*No votes taken*)

- **Pledge of Allegiance** (*No Vote to be taken*)
- Meeting **minutes** (*Vote to be taken*)

## **I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS**

***2021 USATF New England Junior Olympic Cross Country Champions - 11/12 Boys Division – CLCF Panthers Racing Team (No Vote to be taken)***

***Evelyn Yanovich of CLCF Panthers – 2021 USATF New England Junior Olympic Cross Country Individual Champion 8 & Under Girls Division (No Vote to be taken)***

***Maddison Dutra, Cranston East Freshman 3<sup>rd</sup> Team All-State 2021 RIIL Girls All-State Cross Country Team (No Vote to be taken)***

## **II. PUBLIC HEARINGS AND PUBLIC COMMENT**

Public hearings are limited to the subject matter of docketed matters only. Public comment may be permitted and will be subject to time limitations. Such hearings and comment do not include the introduction of new matters before the Council (see section XI herein).

Written public comment is accepted and may be submitted via email to the Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the Council meeting (Friday, November 19, 2021). All such written comments will be identified by name, address, date, shall be provided to council members before the meeting and the record shall be so noted. (*Vote to be taken to accept written comment and to place it on record*)

For in person meetings, those members of the public then present in the audience may be invited to comment. For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience may be allowed to comment by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

## **III. RESOLUTIONS**

***Resolution authorizing filing a Grant proposal with the Rhode Island Department of Environmental Management, Small and Large Recreation Development Projects. Sponsored by Council President Paplauskas. (Vote to be taken) [\[click to view\]](#)***

***Resolution in recognition of “National Adoption Month”. Sponsored by Councilwoman Renzulli. (Vote to be taken) [\[click to view\]](#)***

## **IV. REPORT OF COMMITTEES**

### **SAFETY SERVICES AND LICENSES COMMITTEE (Councilwoman Nicole Renzulli, Chair)**

#### **CLASS BY LIQUOR LICENSE – NEW (OVER THE CAP)**

*Café Day Restaurant & Bar (votes will be taken)*  
*Carlos Santos*

326 Union Ave

### **FINANCE COMMITTEE (Council Vice-President Robert J. Ferri, Chair)**

- 9-21-06** *Ordinance in amendment of Chapter 3.24 of the Code of the City of Cranston, 2005, entitled “Revenue and Finance – Real Property for Tax Freeze for Elderly”. Sponsored by Council President Paplauskas. Co-sponsored by Councilwomen Marino, Renzulli, Vargas, Germain, Councilmen Donegan, Campopiano, Reilly and Council Vice-President Ferri. [\[click to view\]](#) (Vote will be taken)*
- 10-21-01** *Ordinance in amendment of Title 3.24.080 of the Code of the City of Cranston, 2005, entitled “Revenue and Finance – Income Qualifications”. Sponsored by Council President Paplauskas. [\[click to view\]](#) (Vote will be taken)*
- 10-21-02** *Ordinance of the City Council the enactment of the City of Cranston Administrative Unit Employment Benefits Book. Sponsored by Mayor Hopkins. [\[click to view\]](#) [\[click to view Benefits Book\]](#) (Vote will be taken)*
- 10-21-04** *Ordinance ratifying the Teamsters Local 251 contract for term July 1, 2021 – June 30, 2024. Sponsored by Mayor Hopkins. [\[click to view\]](#) [\[click to view Tentative CBA\]](#) (Vote will be taken)*
- 10-21-05** *Ordinance in amendment of Chapter 3.04 of the Code of the City of Cranston, 2005, entitled “Revenue and Finance – Fiscal Provisions”. Sponsored by Councilwoman Marino and Council Vice-President Ferri. As amended in Committee 11/1/2021. [\[click to view\]](#) (Vote will be taken)*
- Resolution “American Rescue Plan Act Funds – Prioritizing use and public input”. Sponsored by Council Vice-President Ferri, Councilman Donegan and Councilwoman Marino. [\[click to view\]](#) (Vote will be taken)*
- Resolution authorizing Real Estate Tax Abatements [\[click to view\]](#) (Vote will be taken)*
- Resolution authorizing Motor Vehicle Tax Abatements [\[click to view\]](#) (Vote will be taken)*
- Resolution authorizing Tangible Tax Abatements [\[click to view\]](#) (Vote will be taken)*
- Tax Interest Waiver Approvals [\[click to view\]](#) (Vote will be taken)*

**ORDINANCE COMMITTEE**  
**(Councilman Matthew R. Reilly, Chair)**

- 7-21-17 *Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone – 0 Sage Dr.). Petition filed by John Casale III. Sponsored by Councilman Reilly. [\[click to view\]](#) [\[click to view Planning Commission Recommendation\]](#) DENIED in Committee 11/9/2021.(Vote will be taken*
- 8-21-01 *Ordinance in amendment of the Cranston 2010 Comprehensive Plan for the City of Cranston, as amended 2012 (840 & 846 Oaklawn Ave.). Petition filed by Domain Realty LLC (Frank DiZoglio). Sponsored by Councilman Reilly. [\[click to view\]](#) [\[click to view Planning Commission Recommendation\]](#) (Vote will be taken)*
- 8-21-02 *Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone – 840 & 846 Oaklawn Ave.). Petition filed by Domain Realty LLC (Frank DiZoglio). Sponsored by Councilman Reilly. [\[click to view\]](#) [\[click to view Planning Commission Recommendation\]](#) (Vote will be taken)*
- 9-21-08 *Ordinance in amendment of Chapter 10.32.030 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic – Multi-Way Stop Intersections-Enumerated”. Sponsored by Councilman Ferri and Councilwoman Marino. [\[click to view\]](#) [\[click to view Traffic Engineer Report\]](#) (Vote will be taken)*

**V. PUBLIC COMMENT FOR UN-DOCKETED ITEMS**

Public Comment may be permitted subject to time limitations for UN-DOCKETED items only.

**VI. ELECTION AND/OR APPOINTMENT OF CITY OFFICIALS**

*Public Library Board of Trustees:*

- **Re-appointment of Larry Warner for term to expire on December 3, 2024.** *(Vote will be taken)*

*Juvenile Hearing Board:*

- **Re-appointment of Carol Aguasvivas for term to expire on December 1, 2024.** *(Councilwoman Vargas). (Vote will be taken)*
- **Appointment of Bernard Kevin O’Connor as Alternate Member of the Juvenile Hearing Board for term to expire on December 22, 2022** *(Council Vice-President Ferri) (Vote will be taken)*

*Zoning Board of Reviews:*

- **Appointment of Jason Jodoin, PMP, as Fourth Alternate Member for term to expire on November 22, 2022.** *(Council President Paplauskas). (Vote will be taken)*

*City Planning Commission:*

- **Appointment of James Donahue filling the un-expired term of Joseph Morales for term to expire on December 17, 2022. (Council President Paplauskas). (No Vote will be taken)**

**VIII. EXECUTIVE COMMUNICATIONS**

*Request to be changed from service pension to disability pension of Harold Winstanley, Cranston Fire Department. (Vote will be taken)*

**IX. COUNCIL PRESIDENT COMMUNICATIONS**

None.

**X. COUNCIL MEMBER COMMUNICATIONS**

**Councilwoman Vargas:**

- *Playground assessments throughout the City (No Vote will be taken)*

**XI. COUNCIL BUSINESS MATTERS CARRIED OVER**

None.

**XII. INTRODUCTION OF NEW MATTERS BEFORE THE COUNCIL\***

\* These new matters are referred for public hearing to the appropriate sub-committee of the Council. They are listed here for referral and vote to a committee and for informational purposes.

*11-21-01 Ordinance in amendment of Title 6 of the Code of the City of Cranston, 2005, entitled "Animals Generally". Sponsored by Councilwoman Marino. Referred to Ordinance Committee December 9, 2021. [\[click to view\]](#)*

**Claims Referred to Claims Committee – Thursday, December 9, 2021**

- **Property Damage Claim:**
  - *Giana Catoni from alleged incident on October 11, 2021.*
  - *Mona Rodriguez Masjoan from alleged incident on October 13, 2021.*
- **Personal Injury Claim:**
  - *Severance Trucking and Joseph Gagne from alleged incident on July 16, 2021.*

### **XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK**

**7-21-08**      **Ordinance in amendment of Chapter 12 of the Code of the City of Cranston, 2005, entitled "Streets, Sidewalks and Public Places" (Street Paving). Sponsored by Councilman Donegan and Councilwoman Marino. [\[click to view\]](#) Mayor's Disapproval filed 10/27/2021. [\[click to view Mayor's Veto Message\]](#) (Vote to Override Mayor's veto to be taken)**

***Executive Session pursuant to R.I.G.L. 42-46-5(a)(1) Personnel.***

*Vote to be taken to go into Executive Session*

*Vote to be taken to Come out of Executive Session*

*Votes taken in Executive Session reported out in Public Session.*

*Vote to be taken to seal minutes of Executive Session.*

- **Adjournment** (*Vote will be taken*)

The City Council's next regular monthly meeting will be held on January 24, 2022.

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**/s/ Rosalba Zanni, Acting City Clerk**