



SPECIAL SAFETY SERVICES & LICENSES

Councilwoman Nicole Renzulli, Chair
Councilman Matthew R. Reilly, Vice-Chair
Council Vice-President Robert J. Ferri
Council President Christopher G. Paplauskas, Ex-Officio

Councilwoman Aniece Germain
Councilwoman Lammis J. Vargas
Councilman Richard D. Campopiano

***Monday, November 22, 2021 at 6:30pm
(Continued from November 17, 2021)***

Meeting of the Safety Services and Licenses Committee will be held in the Cranston City Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, in accordance with the RI General Laws Chapter 45-24-53 for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/86374052833?pwd=eGdQSUIvbTRBRIBKckdsdGhMb1Yvdz09>

Passcode: 151220

Or One tap mobile :

US: +16465588656,,86374052833#,,,,*151220# or +13017158592,,86374052833#,,,,*151220#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free)

Webinar ID: 863 7405 2833

Passcode: 151220

International numbers available: <https://us02web.zoom.us/j/86374052833?pwd=eGdQSUIvbTRBRIBKckdsdGhMb1Yvdz09>

Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair; committee member attendance taken (*No votes taken*)

I. PUBLIC HEARINGS* and/ or NEW MATTERS BEFORE THE COMMITTEE

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (*Vote will be taken to accept written testimony and to place it on record*)

For in-person meetings, those members of the public then present in the audience who wish to testify are invited to do so. For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

II. COMMITTEE BUSINESS MATTERS CARRIED OVER

CLASS A LIQUOR LICENSE *(votes will be taken)*

Oaklawn Discount Liquors, Inc.

985 Oaklawn Ave

d/b/a Bob Gasbarro's Oaklawn Discount Liquors, Inc

(Cont. from 11/1/2021 – re-advertised with correct name and application amended by applicant)

A. PUBLIC HEARINGS

CLASS BV LIQUOR LICENSE RENEWAL *(votes will be taken)*

848 Associates

848 Park Ave

PUBLIC ENTERTAINMENT LICENSE *(votes will be taken)*

848 Associates

848 Park Ave

III. LICENSE RENEWALS BEFORE THE COMMITTEE

VICTUALLING LICENSE *(votes will be taken)*

848 Associates

848 Park Ave

MISCELLANEOUS:

None.

- **ADJOURNMENT** *(votes will be taken)*