



## CLAIMS COMMITTEE AGENDA

Councilman John P. Donegan, Chair  
Councilman Matthew R. Reilly, Vice-Chair  
Councilwoman Nicole Renzulli  
Council President Christopher G. Paplauskas, Ex-Officio

Councilwoman Aniece Germain  
Councilman Robert J. Ferri

*Please note: Due to public safety concerns related to COVID-19, all City Council Meetings and City Council Sub-Committee Meetings will be temporarily held in a virtual-only format and not in person.*

**THURSDAY, JANUARY 13, 2022 at 5:30 p.m.**

Meeting of the Claims Committee will be held **via the Zoom platform as allowed per Executive Order of RI Governor Daniel J. McKee No. 22-01, as ordered**, and in accordance with the RI General Laws Chapter 45-24-53 for the purpose of considering the following items listed on the agenda. Remote participation by the public is available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov).

**Technology problems should be reported immediately to: [CranstonCityCouncilMedia@gmail.com](mailto:CranstonCityCouncilMedia@gmail.com)**

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/82960506889?pwd=R1ZTU25kNIQydkVmNUZtckkrMGgrdz09>

Passcode: 486661

Or One tap mobile :

US: +16465588656,,82960506889#,,,,\*486661# or +13017158592,,82960506889#,,,,\*486661#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free)

Webinar ID: 829 6050 6889

Passcode: 486661

International numbers available: <https://us02web.zoom.us/j/82960506889?pwd=R1ZTU25kNIQydkVmNUZtckkrMGgrdz09>

### Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair; committee member attendance taken (*No votes taken*)
- **Approval of meeting minutes of 11/9/2021 and 12/9/2021** (*Vote will be taken*)

#### **I. COMMITTEE BUSINESS MATTERS CARRIED OVER**

None.

## **II. PUBLIC HEARINGS\* and/ or NEW MATTERS BEFORE THE COMMITTEE**

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours prior to the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (*Vote will be taken to accept written testimony and to place it on record*)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

### **A. \*PUBLIC HEARINGS**

### **B. NEW MATTERS BEFORE THE COMMITTEE**

<b><u>CLAIMANT</u></b>	<b><u>DATE OF INCIDENT</u></b>	<b><u>NATURE OF CLAIM</u></b>
<b>Chester Salisbury *</b>	<b>10/27/2021</b>	<b>Property Damage</b>
<b>Thomas &amp; Karen Carey</b>	<b>10/1/2021</b>	<b>Property Damage</b>
<b>Town of Barrington</b>	<b>9/8/2021</b>	<b>Vehicle Damage</b>
<b>Monica Barros *</b>	<b>12/1/2020</b>	<b>Vehicle Damage</b>
<b>Inspections Vehicle 5945</b>	<b>12/8/2021</b>	<b>Vehicle Damage</b>
<b>Raymer Peralta Rijo</b>	<b>11/9/2021</b>	<b>Personal Injury</b>

\* Indicates a claim previously reviewed by the Claims Committee.

### **EXECUTIVE SESSION Pursuant to RIGL 42-46-5(a)(2)**

*Vote to be taken to go into Executive Session*

*Vote to be taken to Come out of Executive Session*

*Votes taken in Executive Session reported out in Public Session.*

*Vote to be taken to seal minutes of Executive Session.*

- **ADJOURNMENT** (*Vote will be taken*)