



**CITY OF CRANSTON  
RHODE ISLAND**

**NOTICE OF SPECIAL MEETING OF THE CITY COUNCIL**

*Monday, September 18, 2023 at 7:00 p.m.*

A Special Meeting of the City Council will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the login information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and the Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov).

**Please click the link below to join the webinar:**

<https://zoom.us/j/92338921004?pwd=Y253SjJlVWM0WHZRajF0alhuUzVPQT09>

**Passcode:** 023890

Or One tap mobile : +16465588656,,92338921004# US (New York)  
+16469313860,,92338921004# US

Or Telephone: Dial(for higher quality, dial a number based on your current location):

+1 646 558 8656 US (New York)  
+1 646 931 3860 US  
+1 301 715 8592 US (Washington DC)  
+1 305 224 1968 US  
+1 309 205 3325 US  
+1 312 626 6799 US (Chicago)  
+1 253 205 0468 US  
+1 253 215 8782 US (Tacoma)  
+1 346 248 7799 US (Houston)  
+1 360 209 5623 US  
+1 386 347 5053 US  
+1 507 473 4847 US  
+1 564 217 2000 US  
+1 669 444 9171 US  
+1 669 900 9128 US (San Jose)  
+1 689 278 1000 US  
+1 719 359 4580 US Webinar ID: 923 3892 1004

**Webinar ID:** 923 3892 1004

**International numbers available:** <https://zoom.us/u/adCgdgwcRH>

**Technology problems should be reported immediately to:**

[CranstonCityCouncilMedia@gmail.com](mailto:CranstonCityCouncilMedia@gmail.com)

## ***YouTube Livestream***

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings.

<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

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This Special Meeting of the Cranston City Council has been called by the Council President, Jessica M. Marino, pursuant to the Cranston City Charter Section §3.07 and Section 2.04.060 of the City's Code of Ordinances.

The members of the City Council listed on the attached certification have been notified as provided for in §3.07 of the Charter: Jessica M. Marino (Council President), Lammis J. Vargas (Council Vice President), Councilman Christopher Paplauskas, Councilman Robert J. Ferri, Councilman Richard D. Campopiano, Councilwoman Nicole Renzulli, Councilwoman Aniece Germain; and Councilman John P. Donegan.

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. PUBLIC HEARINGS AND PUBLIC COMMENT (*Votes may be taken*)**

Public hearings are limited to docketed subject matters. Public comment may be permitted and will be subject to time limitations. Such hearings and comments do not include the introduction of new matters before the Council.

Written public comment is accepted and may be submitted via email to the Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the Council meeting. All such written comments will be identified by name, address, date, and shall be provided to council members before the meeting and the record shall be so noted. (*Vote may be taken to accept written comment and to place it on record*)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience may be allowed to comment by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

**IV. CONSIDERATION OF SAFETY SERVICES COMMITTEE BUSINESS MATTERS**

**APPROVAL OF CLASS BV LIQUOR LICENSES – NEW**

**1. *Topgolf USA CP, LLC d/b/a Topgolf*** located at 120 Sockanosset Cross Rd.  
(*Vote may be taken*) (***Over the Cap; requires full Council approval***)

**2. *Vanguarida, LLC d/b/a Ceviches by Divino*** located at 1000 Chapel View Blvd. (*Ali Quero*)  
(*Vote may be taken*) (***Over the Cap; requires full Council approval***)

**IV. ADJOURNMENT** *(vote to be taken)*

*Pursuant to RIGL § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at Cranston Library on September 14, 2023*

I hereby request the City Clerk notify all Council members of the Call of the special meeting.

Executed at Cranston, Rhode Island, this 14<sup>th</sup> day of September, 2023



**Jessica M. Marino, Council President**

## CERTIFICATION

I hereby certify that a true copy of the attached Notice of a Special Meeting of the City Council to be held on Monday, September 18, 2023 at 7:00 p.m. in the Council Chambers, City Hall, Cranston, Rhode Island was delivered via electronic mail on the 15th day of September, 2023 to the addresses listed below.

Councilman Robert J. Ferri  
2426 Cranston St.  
Cranston, RI 02920  
[Robferri2426@gmail.com](mailto:Robferri2426@gmail.com)

Council President Jessica M. Marino  
799 Natick Ave.  
Cranston, RI 02920  
[marinoforcranston@gmail.com](mailto:marinoforcranston@gmail.com)

Councilwoman Nicole Renzulli  
54 Massachusetts St.  
Cranston, RI 02920  
[nicoleforcranston@gmail.com](mailto:nicoleforcranston@gmail.com)

Council Vice President Lammis J. Vargas  
35 Betsey Williams Dr.  
Cranston, RI 02910  
[Lammis.vargas@gmail.com](mailto:Lammis.vargas@gmail.com)

Councilwoman Aniece Germain  
63 Dale Ave.  
Cranston, RI 02910  
[Aniecegermain2@gmail.com](mailto:Aniecegermain2@gmail.com)

Councilman John P. Donegan  
60 Packard St.  
Cranston, RI 02910  
[JohnDoneganForCranston@gmail.com](mailto:JohnDoneganForCranston@gmail.com)

Councilman Richard D. Campopiano  
1640 Pippin Orchard Rd.  
Cranston, RI 02921  
[RD.Camp@yahoo.com](mailto:RD.Camp@yahoo.com)

Councilman Christopher G. Paplauskas  
14 Highland St.  
Cranston, RI 02920  
[chriscopaplauskas@gmail.com](mailto:chriscopaplauskas@gmail.com)

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Tracy A. Nelson, City Clerk