



CRANSTON CITY COUNCIL - DOCKET

Council President Christopher G. Paplauskas, Presiding

MONDAY, SEPTEMBER 26, 2022 at 7:00 PM

Meeting of the City Council will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/84689926999?pwd=M2kxSGZXN2w3WE9HVkZSQVpaNHdvUT09>

Passcode: 667790

Or One tap mobile :

US: +13092053325,,84689926999#,,,*667790# or +13126266799,,84689926999#,,,*667790#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 309 205 3325 or +1 312 626 6799 or +1 646 558 8656 or +1 646 931 3860 or +1 301 715 8592 or +1 346 248 7799 or +1 386 347 5053 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 9128 or +1 719 359 4580 or +1 253 215 8782 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free)

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Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

Those participating by telephone who wish to speak during the public hearing are asked to press *9 to "raise hand" to be recognized by the Council President. Those participating via the web may utilize the "raise hand" button.

YouTube Livestream

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings. <https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

Agenda and Docketed Matters before the Council

- **Call to order** by the Council President; council member attendance taken (*No votes taken*)
- **Pledge of Allegiance** (*No votes taken*)
- Meeting **minutes** of the last meeting (*Votes will be taken*)

I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS

II. PUBLIC HEARINGS AND PUBLIC COMMENT

Public hearings are limited to the subject matter of docketed matters only. Public comment may be permitted and will be subject to time limitations. Such hearings and comment do not include the introduction of new matters before the Council (see Section XII herein).

Written public comment is accepted and may be submitted via email to the Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the Council meeting (Friday, September 23, 2022). All such written comments will be identified by name, address, date, shall be provided to council members before the meeting and the record shall be so noted. (*Vote to be taken to accept written comment and to place it on record*)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience may be allowed to comment by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

III. RESOLUTIONS

Resolution urging the City Council and Administration to recognize September as “Sickle Cell Awareness Month”. Sponsored by Councilwoman Germain. (Vote to be taken) [\[click to view\]](#)

IV. REPORT OF COMMITTEES

SAFETY SERVICES & LICENSES COMMITTEE

(Councilwoman Nicole Renzulli, Chair)

CLASS BV LIQUOR LICENSE- NEW (*Votes will be taken*)
Cafe é Fumare (Amedeo DiRocco)
(Over the BV cap-needs City Council approval)

1464 Park Ave.

FINANCE COMMITTEE

(Council Vice-President Robert J. Ferri, Chair)

Resolution Supporting the City's Participation in the Climate Resilience Building Program. Sponsored by Council President Paplauskas. (Vote to be taken) [\[click to view\]](#)

Advice and Consent of Mayor's appointment of Richard Mancini as Assistant Fire Chief. (Vote to be taken) [\[click to view letter\]](#)

Resolution Authorizing Real Estate Tax Abatements (Vote to be taken) [\[click to view\]](#)

Resolution Authorizing Motor Vehicle Tax Abatements (Vote to be taken) [\[click to view\]](#)

Resolution Authorizing Tangible Tax Abatements (Vote to be taken) [\[click to view\]](#)

- **Tax Interest Waiver Approvals** (Vote to be taken) [\[click to view\]](#)
- **Tax Interest Waiver Denial** (Vote to be taken) [\[click to view\]](#)

ORDINANCE COMMITTEE

(Councilman Matthew R. Reilly, Chair)

4-22-10 *Ordinance in amendment of Chapter 10.32.030 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic – Multi-Way Stop Intersections-Enumerated" (Frankfort St. and Pleasant St.). Sponsored by Councilwoman Germain. [\[click to view\]](#) [\[click to view Traffic Engineer's Report\]](#) Failed in Committee 9/15/2022. (No Votes will be taken – Informational Only)*

7-22-03 *Ordinance in amendment of Title 10, Chapter 12, Section 210 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic – Through Trucking-Prohibited on Certain Streets" (Crescent Ave. and Harmon Ave.). Sponsored by Councilman Donegan. (Vote to be taken) [\[click to view\]](#)*

7-22-04 *Ordinance in amendment of Title 10, Chapter 32, Section 020 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic – Stop Intersections-Enumerated" (Knollwood and Riverfarm). Sponsored by Councilman Donegan. (Vote to be taken) [\[click to view\]](#)*

V. PUBLIC COMMENT FOR UN-DOCKETED ITEMS

VI. ELECTION AND/OR APPOINTMENT OF CITY OFFICIALS

Zoning Board of Review:

- *Re-appointment of Joy Montanaro for term ending September 26, 2027. (Council President Paplauskas) (Vote to be taken)*

VII. REPORT OF CITY OFFIERS

None.

VIII. EXECUTIVE COMMUNICATIONS

Legal Expense Analysis from 7/1/2022 – 9/26/2022. (No votes taken) [\[click to view\]](#)

Request to be continued in service for one year Detective Anthony Massemينو II, Cranston Police Department. (Vote to be taken)

IX. COUNCIL PRESIDENT COMMUNICATIONS

X. COUNCIL MEMBER COMMUNICATIONS

Councilwoman Vargas:

- *Oakland Cemetery (Broad St.) (Cont. from 8/22/2022). (No votes taken)*

Councilwoman Marino:

- *Discussion on the issue of Park Place Theatre and affiliates' agreement with the City of Cranston to use the City parking lot and relevant insurance policies. (Cont. from 8/22/2022). (No votes taken)*

Councilwoman Germain:

- *Report on the cost of the traffic actuated signal that was installed at the intersection of Grace St. and Park Ave. (Cont. from 8/22/2022). (No votes taken)*
- *Status and update on the Budlong Pool Project (No votes taken)*
- *Status of Aqueduct & Intervale crosswalk and the timeline for the implementation of the ordinance (No votes taken)*

- *Update on Eden Park & Aqueduct Rd one way during school hours (No votes taken)*
- *Discussion on the feasibility of the Do Not Block sign at the intersection of Reservoir Ave and Norfolk St. (No votes taken)*
- *Report on the cost of the traffic actuated signal that was installed at the intersection of Grace and Park Ave. (No votes taken)*

Council Vice-President Ferri:

- *Update from Traffic Safety Commission. (No votes taken)*

Councilman Donegan:

- *Status of Splash Pad at Bain Track. (No votes taken)*

XI. COUNCIL BUSINESS MATTERS CARRIED OVER

None.

XII. INTRODUCTION OF NEW MATTERS BEFORE THE COUNCIL*

* These new matters are referred for public hearing to the appropriate sub-committee of the Council. They are listed here for referral and vote to a committee and for informational purposes.

9-22-01 *Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone – 747 Pontiac Ave.). Sponsored by Councilman Reilly. Referred to Ordinance Committee November 17, 2022. [\[click to view\]](#)*

9-22-02 *Ordinance in amendment of Title 10, Chapter 28, Section 090 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic – All Night Parking Prohibited”. Sponsored by Councilwoman Germain. Referred to Ordinance Committee October 13, 2022. [\[click to view\]](#)*

9-22-03 *Ordinance in amendment of Title 10, Chapter 32, Section 030 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic – Multi-Way Stop Intersections-Enumerated - Summer St. and Waldron Ave, 4-Way Stop”. Sponsored by Councilwoman Germain. Referred to Ordinance Committee October 13, 2022. [\[click to view\]](#)*

Resolution naming the Oak Lawn Gazebo in memory of Meri R. Kennedy. Sponsored by Council President Paplauskas and Councilman Campopiano. Referred to Public Works Committee October 13, 2022. [\[click to view\]](#)

Request from Rhode Island Energy for pole location at Lincoln Ave. Referred to Public Works Committee October 13, 2022. [\[click to view\]](#)

Request from Rhode Island Energy for pole location at Vaughn Lane. Referred to Public Works Committee October 13, 2022. [\[click to view\]](#)

CLAIMS REFERRED TO CLAIMS COMMITTEE – THURSDAY, OCTOBER 13, 2022.

- **Property Damage Claim:**
 - *Robert Luk from alleged incident on August 12, 2022*
 - *Roland Gosselin from alleged incident on August 12, 2022*
 - *Kimberly Yeaw from alleged incident on August 24, 2022*
 - *Alice Yu from an alleged incident on September 8, 2022*

XIII. MISCELLANEOUS BUSINESS ON CLERK’S DESK

None.

- **Adjournment** (*Vote will be taken*)

The City Council’s next regular monthly meeting will be held on October 24, 2022.

**Rosalba Zanni
Acting City Clerk**