



*****AMENDED**

CRANSTON CITY COUNCIL - DOCKET

Council President Christopher G. Paplauskas, Presiding

MONDAY, DECEMBER 19, 2022 at 7:00 PM

Meeting of the City Council will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/81750604788?pwd=Z2NaZDB5WEkyRHBScmJmSDY0NFdDQT09>

Passcode: 993552

Or One tap mobile :

US: +13017158592,,81750604788#,,,,*993552# or +13052241968,,81750604788#,,,,*993552#

Or Telephone:

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US: +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 646 558 8656 or +1 646 931 3860 or +1 507 473 4847 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 9128 or +1 689 278 1000 or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 360 209 5623 or +1 386 347 5053 or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free)

Webinar ID: 817 5060 4788

Passcode: 993552

International numbers available: <https://us02web.zoom.us/j/81750604788?pwd=Z2NaZDB5WEkyRHBScmJmSDY0NFdDQT09>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

Those participating by telephone who wish to speak during the public hearing are asked to press *9 to "raise hand" to be recognized by the Council President. Those participating via the web may utilize the "raise hand" button.

YouTube Livestream

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings. <https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

Agenda and Docketed Matters before the Council

- **Call to order** by the Council President; council member attendance taken (*No votes taken*)
- **Pledge of Allegiance** (*No votes taken*)
- Meeting **minutes** of the last meeting (*Vote will be taken*)

I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS

II. PUBLIC HEARINGS AND PUBLIC COMMENT

Public hearings are limited to the subject matter of docketed matters only. Public comment may be permitted and will be subject to time limitations. Such hearings and comment do not include the introduction of new matters before the Council (see Section XII herein).

Written public comment is accepted and may be submitted via email to the Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the Council meeting (Friday, December 16, 2022). All such written comments will be identified by name, address, date, shall be provided to council members before the meeting and the record shall be so noted. (*Vote to be taken to accept written comment and to place it on record*)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience may be allowed to comment by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

III. RESOLUTIONS

None.

IV. REPORT OF COMMITTEES

SAFETY SERVICES & LICENSES COMMITTEE (Councilwoman Nicole Renzulli, Chair)

CLASS BV LIQUOR LICENSE (*Vote will be taken*)
La Bandera Bistro LLC
(*Yanelby Santos*)

OVER THE CAP
407 Laurel Hill Ave.

FINANCE COMMITTEE
(Council Vice-President Robert J. Ferri, Chair)

Resolution authorizing Real Estate Tax Abatements (Vote will be taken) [\[click to view\]](#)

Resolution authorizing Motor Vehicle Tax Abatements (Vote will be taken) [\[click to view\]](#)

PUBLIC WORKS COMMITTEE
(Council Vice-President Robert J. Ferri, Chair)

Request from Colbea Enterprises, LLC/2050 Plainfield Pike – Permit for Alteration near Historic Cemetery #18 (Fenner-Lawton Lot) and Historical Cemetery #64 (Charles Bennett Lot).
[\[click to view\]](#) (Vote will be taken)

ORDINANCE COMMITTEE
(Councilman Matthew R. Reilly, Chair)

8-22-02 *Ordinance in amendment of Title 10, Chapter 32, Section 590 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” (Tabor St. 2 Hr. Parking). Sponsored by Council President Paplauskas. (Cont. 9/15/2022, 10/13/2022 & 11/17/2022). (Vote will be taken) [\[click to view\]](#) [\[click to view Traffic Engineer's Report\]](#)*

10-22-01 *Ordinance in amendment of Title 10, Chapter 32, Section 270 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic – No Parking Between 8:00 a.m. and 7:00 p.m. Monday through Saturday”. Sponsored by Council President Paplauskas. (Cont. 11/17/2022). (Vote will be taken) [\[click to view\]](#)*

11-22-01 *Ordinance in amendment of Title 5, Chapter 68 of the Code of the City of Cranston, 2005, entitled “Business Licenses and Regulations – Tobacco Dealers”. Sponsored by Councilman Reilly. [\[click to view\]](#) (Vote will be taken)*

AUDIT COMMITTEE
(Council Vice-President Robert J. Ferri, Chair)

Audit Report from Marcum LLP for Fiscal Year ending June 30, 2022 (Vote will be taken)

V. PUBLIC COMMENT FOR UN-DOCKETED ITEMS

VI. ELECTION AND/OR APPOINTMENT OF CITY OFFICIALS

City Plan Commission:

- *Re-appointment of Steven Frias as a member for term to expire *December 19, 2026 (Council President) (No Votes Taken)*
- *Appointment of Thomas Barbieri as a member for term to expire *December 19, 2026 (Council President) (No Votes Taken)*

Probate Judge Advisory Commission:

- *Appointment of Fred C. White, Jr. as a member for term to expire December 19, 2023. (Councilwoman Marino) (Vote will be taken)*
- ***Re-appointment of Henry Palazzo as a member for term to expire December 19, 2025. (Council President Paplauskas). (Vote will be taken)*

VII. REPORT OF CITY OFFICERS

None.

VIII. EXECUTIVE COMMUNICATIONS

Legal Expense Analysis from July 1, 2022 – December 19, 2022. (No Votes Taken) [\[click to view\]](#)

IX. COUNCIL PRESIDENT COMMUNICATIONS

X. COUNCIL MEMBER COMMUNICATIONS

Councilwoman Germain: *(No Votes Taken)*

- *Discussion of 18-wheeler trucks going through Norfolk St. and update on the feasibility of the Do Not Block Sign at the intersection of Reservoir Ave. and Norfolk St. (Cont. from 11/28/2022).*
- *Status and Update on the Budlong Pool Project. Cont. from 11/28/2022).*
- *Discussion about any help that the City provides to families who need to replace their lead water lines. Cont. from 11/28/2022).*
- *Discussion about sidewalk safety in Ward 2 and who is liable in case of a fall?*

XI. COUNCIL BUSINESS MATTERS CARRIED OVER

None.

XII. INTRODUCTION OF NEW MATTERS BEFORE THE COUNCIL*

* These new matters are referred for public hearing to the appropriate sub-committee of the Council. They are listed here for referral and vote to a committee and for informational purposes.

12-22-01 *Ordinance amending the Budget for the Fiscal Year commencing July 1, 2022 and ending June 30, 2023 (Mayoral Reorganization). Sponsored by Mayor Hopkins. Referred to Finance Committee January 9, 2023. [\[click to view\]](#)*

12-22-02 *Ordinance in amendment of Ch. 10, Title 32, Sect. 020 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic – Stop Intersections-Enumerated” (Rangeley Rd. and Carver Rd.). sponsored by Mayor Hopkins and Councilwoman Renzulli. Referred to Ordinance Committee January 12, 2023.*
[\[click to view\]](#)

****Request from Carpionato Group, LLC – Permit for Alteration near Historic Cemetery CR030 King-Randall Lot. Referred to Public Works Committee January 12, 2023.* [\[click to view\]](#)

Advice and Consent of Mayor’s appointment of Paul McAuley as Director of Senior Services. Referred to Finance Committee January 9, 2023. [\[click to view letter\]](#)

CLAIMS REFERRED TO CLAIMS COMMITTEE – THURSDAY, January 12, 2023.

- **Property Damage Claim:**
 - *Lisa Marie Ricci-Russo from alleged incident on September 12, 2022.*

XIII. MISCELLANEOUS BUSINESS ON CLERK’S DESK

None.

- **Adjournment** (*Vote will be taken*)

The City Council’s next regular monthly meeting will be held on January 23, 2023.

City Clerk