



FINANCE COMMITTEE

Council Vice-President Robert J. Ferri, Chair
Councilwoman Nicole Renzulli, Vice-Chair
Councilman Matthew R. Reilly
Council President Christopher G. Paplauskas, Ex-Officio

Councilwoman Jessica M. Marino
Councilman John P. Donegan
Councilman Richard D. Campopiano

MONDAY, SEPTEMBER 12, 2022 at 7:00 p.m.

Meeting of the Finance Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89314690115?pwd=cnBhaUZzUmFleFU2STN6MkoxTGJGZz09>

Passcode: 222566

Or One tap mobile :

US: +13017158592,,89314690115#,,,,*222566# or +13092053325,,89314690115#,,,,*222566#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 309 205 3325 or +1 312 626 6799 or +1 646 558 8656 or +1 646 931 3860 or +1 253 215 8782 or +1 346 248 7799 or +1 386 347 5053 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 9128 or +1 719 359 4580 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free)

Webinar ID: 893 1469 0115

Passcode: 222566

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Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

Those participating by telephone who wish to speak during the public hearing are asked to press *9 to "raise hand" to be recognized by the Council President. Those participating via the web may utilize the "raise hand" button.

YouTube Livestream

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings.

<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair: committee member attendance taken (*No Vote will be taken*)
- **Approval of prior meeting minutes** (*Vote to be taken*)

I. COMMITTEE BUSINESS MATTERS CARRIED OVER

- ***Opioid Litigation Settlement. (Councilman Donegan) (Cont. 7/18/2022 & 8/1/2022).*** (*No Vote will be taken*)

II. CORRESPONDENCE/COMMUNICATIONS

None.

III. PUBLIC HEARINGS* and/or NEW MATTERS BEFORE THE COMMITTEE

*Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to this sub-committee of the Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (*Vote will be taken to accept written testimony and to place it on the record*)

For meetings occurring via a collaboration platform (i.e. Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on the screen.

A. PUBLIC HEARINGS

B. NEW MATTERS BEFORE THE COMMITTEE

Resolution Supporting the City's Participation in the Climate Resilience Building Program. Sponsored by Council President Paplauskas. (*Vote to be taken*) [\[click to view\]](#)

Advice and Consent of Mayor's appointment of Richard Mancini as Assistant Fire Chief. (*Vote to be taken*) [\[click to view letter\]](#)

- ***Real Estate Tax Abatements*** (*Vote to be taken*) [\[click to view\]](#)
- ***Motor Vehicle Tax Abatements*** (*Vote to be taken*) [\[click to view\]](#)

- **Tangible Tax Abatements** (Vote to be taken) [\[click to view\]](#)
- **Tax Interest Waiver Approvals** (Vote to be taken) [\[click to view\]](#)
- **Tax Interest Waiver Denial** (Vote to be taken) [\[click to view\]](#)

Council Vice-President Ferri:

- **Update from the administration on the status of the Net Metering Contract between the City and Revity Energy. Is the City negotiating a replacement contract? Dates, Participants, Benefits to the City, Discount Rate etc.** (No Vote will be taken)
- **Update on the cost of the Gazebo Park Project in Knightsville. What is the total estimated cost of the park?** (No Vote will be taken)
- **Update on the cost of the Knightsville Revitalization Project. Including costs of planning up to date and total estimate of the Revitalization.** (No Vote will be taken)

Councilwoman Marino:

- **Update on the status and/or results of the standard federal audit of CDBG** (No Vote will be taken)
- **Discussion/status on issue of Park Theater and affiliates' agreement with the City of Cranston to use the city parking lot and relevant insurance policies.** (No Vote will be taken)
- **Status of Cranston's participation in the Rhode Island Community Septic Loan Program and Sewer Tie- in Program** (No Vote will be taken)

Councilwoman Vargas:

- **City of Cranston Lien Tracking System** (No Vote will be taken)

Councilman Donegan:

- **Status of Splash Pad at Bain Track.** (No Vote will be taken)

- **Adjournment** (Vote to be taken)