



ORDINANCE COMMITTEE

(All matters listed are subject to a vote and/or final action by the Committee unless otherwise noted)

Council Vice-President Lammis J. Vargas, Chair
Councilwoman Aniece Germain, Vice-Chair
Councilwoman Nicole Renzulli
Council President Jessica M. Marino, Ex-Officio

Councilman Robert J. Ferri
Councilman John P. Donegan
Councilman Richard D. Campopiano

THURSDAY, AUGUST 17, 2023 @ 6:30 P.M.

Meeting of the Ordinance Committee will be held in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://zoom.us/j/98168052227?pwd=OS92Q01xcW9QSEgvNjA1K0JqVk8rQT09>

Passcode: 024475

Or One tap mobile :

+13052241968,,98168052227# US

+13092053325,,98168052227# US

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

Webinar ID: 981 6805 2227

International numbers available: <https://zoom.us/u/abjBjEiBo>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

- **Approval of minutes of the July 13, 2023 regular meeting** (*Vote may be taken*)
[\[click to view\]](#)
- **Approval of minutes of the July 24, 2023 special meeting** (*Vote may be taken*)
[\[click to view\]](#)

IV. COMMITTEE BUSINESS MATTERS CARRIED OVER

2-23-04 *Ordinance in amendment of Chapter 15 of the Code of the City of Cranston, 2005, entitled "Buildings and Construction" (Lead Safe Homes). Sponsored by Councilman Donegan. Co-sponsored by Councilwoman Germain. (Cont. 3/16/2023, 4/13/2023, 5/11/2023, 6/15/2023 & 7/13/2023). [\[click to view\]](#) (Vote may be taken)*

V. PUBLIC HEARINGS AND PUBLIC COMMENT

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.

(Vote will be taken to accept written testimony and to place it on record)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

VI. NEW MATTERS BEFORE THE COMMITTEE

Resolution officially naming the City of Cranston Park located at the intersection of Cranston Street, Park avenue, and Phenix Avenue "Itri Park". Sponsored by Mayor Kenneth J. Hopkins. (Vote may be taken) [\[click to view\]](#)

Councilwoman Germain: *(No vote will be taken)*

- *Air B&B/VRBO*

Narragansett Electric Company Appeal to PUC of Amendment to Chapter 15, Section 15 of the City of Cranston Code of Ordinances. (Vote may be taken) [\[click to view\]](#)

VII. ADJOURNMENT *(Vote will be taken)*

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on August 10, 2023 @ 2:00 pm