ORDINANCE COMMITTEE
AGENDA

Council Vice-President Kristen E. Haroian
Councilwoman Emilia Vaziri
Councilman Richard D. Campopiano
Councilman Christopher E. Buonanno

Councilwoman Bridget R. Graziano, Vice-Chair
Councilman Andy J. Andujar, Chair
Council President Daniel R. Wall, Ex-Officio

Wednesday, November 4, 2026 @ 6:30 P.M.

Meeting of the Ordinance Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is offered by using the login information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

When: Nov 4, 2026 06:00 PM Eastern Time (US and Canada)
Topic: Public Works Committee and Ordinance Committee Meetings

Join from PC, Mac, iPad, or Android:
https://zoom.us/j/95798900461?pwd=RZYaJnsql9qaLPyyoSCxQpQvHuD0sd.1
Passcode:064252

Phone one-tap:
+16469313860,,95798900461# US
Join via audio:
+1 301 715 8592 US (Washington DC)
+1 312 626 6799 US (Chicago)
+1 646 558 8656 US (New York)
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+1 346 248 7799 US (Houston)
+1 669 900 9128 US (San Jose)
Webinar ID: 957 9890 0461
International numbers available: https://zoom.us/u/acLYm0Cuik

Technology problems should be reported immediately to: **CranstonCityCouncilMedia@gmail.com**

YouTube Live Stream

This meeting will be live streamed on YouTube. Click the link to view the meeting. You will only be able to observe the proceedings. You will not be able to participate.
https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg.

NOTE: Virtual access is provided only as a convenience and is not an official "location" where access to the meeting is guaranteed; please note that being physically present at the meeting is the only way to guarantee complete access to the meeting.

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES *(votes maybe be taken as a block)*

September 2, 2026 Meeting Minutes (vote may be taken)
October 13, 2026 Meeting Minutes (vote may be taken)

IV. COMMITTEE BUSINESS MATTERS CARRIED OVER

(none)

V. PUBLIC HEARINGS AND PUBLIC COMMENT

Public hearings and public comment are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to this sub-committee of Council before the meeting at https://www.cranstonri.gov/city-council-contact-form/ or nrenzulli@cranstonri.gov before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony and their home address. All submissions shall be provided to committee members before the meeting and the record shall be so noted. (*Vote will be taken to accept written testimony and to place it on record)*.

VI. NEW MATTERS BEFORE THE COMMITTEE

Heard by the Plan Commission on September 1, 2026;
Advertised Cranston Herald October 15, October 22 and October 29, 2026

07-20-01 **ORDINANCE IN AMENDMENT OF CHAPTER 17 OF THE CODE OF THE CITY OF CRANSTON, AS AMENDED, ENTITLED, "ZONING"** *Sponsored by Councilwoman Graziano (to be referred to Ordinance Committee August 5, 2026) (votes may be taken)* *[click to view]* *Planning Memo* *07-20-01 with Planning Recommended Changes*

Referred from the October 19, 2026 Regular City Council docket, Introduction of New Business:

10-26-01 **ORDINANCE IN AMENDMENT OF TITLE 10, ENTITLED 'VEHICLES AND TRAFFIC,' CHAPTER 10.28 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'STOPPING, STANDING AND PARKING GENERALLY'** (Ward 3 Residential Overnight Parking Pilot Program); Sponsored by Councilman Andujar *(vote may be taken)* [click to view]

10-26-02 **ORDINANCE IN AMENDMENT OF TITLE 10, ENTITLED 'VEHICLES AND TRAFFIC,' CHAPTER 10.32 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'STOPPING, STANDING AND PARKING ON SPECIFIC STREETS' (§ 10.32.100 No Parking—Between Signs—Hoffman Avenue);** Sponsored by Council President Wall; to be referred to Ordinance Committee November 4, 2026 *(vote may be taken)* [click to view]

10-26-03 **ORDINANCE IN AMENDMENT OF TITLE 10, "VEHICLES AND TRAFFIC", OF THE CITY OF CRANSTON CODE OF ORDINANCES, 2005, TO ADD CHAPTER 32.710 ENTITLED "TWO HOUR PARKING—BETWEEN 7:00 A.M. AND 3:00 P.M. MONDAY**

THROUGH FRIDAY" Sponsored by Councilman Traficante *(vote may be taken)* [click to view]

10-26-04 AMENDMENT OF TITLE 2, CHAPTER 2.40, OF THE CITY OF CRANSTON CODE OF ORDINANCES, 2005, ENTITLED "ADMINISTRATION AND PERSONNEL" (MUNICIPAL COURT – HOUSING DIVISION) Sponsored by Councilman Andujar *(vote may be taken)* [click to view]

10-26-05 ORDINANCE IN AMENDMENT OF TITLE 15 OF THE CITY OF CRANSTON CODE OF ORDINANCES, 2005, ENTITLED "BUILDINGS AND CONSTRUCTION" (SAFE OCCUPANCY) Sponsored by Councilman Andujar *(vote may be taken)* [click to view]

VII. COUNCIL COMMUNICATIONS (*No votes will be taken*)

(None)

VIII. ADJOURNMENT *(Vote will be taken)*

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on ***October 30, 2026.***