



## PUBLIC WORKS COMMITTEE

Council Vice-President Robert J. Ferri, Chair  
Councilman Richard D. Campopiano, Vice-Chair  
Councilman Matthew R. Reilly  
Council President Christopher G. Paplauskas, Ex-Officio

Councilwoman Lammis J. Vargas  
Councilwoman Nicole Renzulli  
Councilwoman Jessica M. Marino

**THURSDAY, DECEMBER 8, 2022 @ 6:00 P.M.**

Meeting of the Public Works Committee will be held in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/82620094686?pwd=MDZtQ2dUdTduQ2hoSEljMitZNGJmUT09>

Passcode: 522552

Or One tap mobile :

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**Technology problems should be reported immediately to: [CranstonCityCouncilMedia@gmail.com](mailto:CranstonCityCouncilMedia@gmail.com)**

### **Agenda and Docketed Matters Before the Committee**

- **Call to order** by the Chair; committee member attendance taken (*No votes taken*)
- **Approval minutes of the last meetings** (*Vote will be taken*)

#### **I. COMMITTEE BUSINESS MATTERS CARRIED OVER**

##### **Councilwoman Germain:**

- **Status and update on the Budlong Pool Project (Referred from 9/26/2022 City Council).** (*Cont. 10/13/2022 and 11/17/2022*). (*No votes taken*)

## **II. PUBLIC HEARINGS\* and/ or NEW MATTERS BEFORE THE COMMITTEE**

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.  
(Vote will be taken to accept written testimony and to place it on record)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

### **A. \*PUBLIC HEARINGS**

### **B. NEW MATTERS BEFORE THE COMMITTEE**

**Councilwoman Vargas:** *(No votes taken)*

- *Process on deciding on City's tree cutdown*
- *Tree Council Communication*

**Council Vice-President Ferri:** *(No votes taken)*

- *Possibility of starting a 'Curbside Compost Program' in Cranston.*

***Request from Narragansett Electric and Verizon for pole location at Pippin Orchard Rd.***

[\[click to view\]](#) *(Vote will be taken)*

***Request from Narragansett Electric and Verizon for pole location at Kingwood Ave.*** [\[click to view\]](#)

*(Vote will be taken)*

***Request from Colbea Enterprises, LLC/2050 Plainfield Pike – Permit for Alteration near Historic Cemetery #18 (Fenner-Lawton Lot) and Historical Cemetery #64 (Charles Bennett Lot).***

[\[click to view\]](#) *(Vote will be taken)*

- **ADJOURNMENT** *(Vote will be taken)*