



**\*AMENDED**  
**PUBLIC WORKS COMMITTEE**  
**AGENDA**

**Council Vice-President Lammis J. Vargas, Chair**  
**Councilwoman Aniece Germain, Vice-Chair**  
**Councilman Robert J. Ferri**  
**Council President Jessica M. Marino, Ex-Officio**

**Councilwoman Nicole Renzulli**  
**Councilman John P. Donegan**  
**Councilman Richard D. Campopiano**

**THURSDAY, SEPTEMBER 14, 2023 @ 6:00 P.M.**

Meeting of the Public Works Committee will be held in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

Please click the link below to join the webinar:

<https://zoom.us/j/95585082222?pwd=Q1Z3cWJhTWpOKzd1eEx6bXlHQ3Q2QT09>

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International numbers available: <https://zoom.us/u/adgHkaNbHW>

***Technology problems should be reported immediately to: [CranstonCityCouncilMedia@gmail.com](mailto:CranstonCityCouncilMedia@gmail.com)***

**I. CALL MEETING TO ORDER**

**II. ROLL CALL**

**III. APPROVAL OF MINUTES**

- **Approval of minutes of the August 17, 2023 Regular meeting** (*Vote may be taken*)  
[\[click to view\]](#)

**IV. COMMITTEE BUSINESS MATTERS CARRIED OVER**

**Council Vice-President Vargas: (Cont. 8/17/2023)** (*No votes will be taken*)

- *Assessment of all City of Cranston Parks & Recreation - is there an ongoing priority list and who's keeping up with its maintenance.*

**Councilwoman Renzulli: (Cont. 8/17/2023)** (*No votes will be taken*)

- *Basketball Hoop at Sivo Park and other Cranston Parks”.*

**V. PUBLIC COMMENT**

Public comment is limited to the subject matter of docketed matters only. Written comment is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written comment shall include the name of the person or entity offering comment, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be noted.  
(*Vote will be taken to accept written testimony and to place it on record*)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

**VI. NEW MATTERS BEFORE THE COMMITTEE**

***Resolution To enter into a Construction & Maintenance Agreement with RIDOT for Safety Improvements on Atwood Ave.*** Sponsored by Mayor Hopkins. (*Vote may be taken*) [\[click to view\]](#)

**8-23-01** ***Ordinance in Amendment of Title 10, Chapter 12 of the City of Cranston Code of Ordinances, 2005, Entitled "Vehicles and Traffic" - Dyer Avenue Pedestrian Activated Signal.*** Sponsored by Councilman Donegan. (*Vote may be taken*) [\[click to view\]](#)

**Councilwoman Germain:** *(No votes will be taken)*

- *Discussion on the Sewer infrastructure bond? What is the amount available?*
- *Discussion on Streets Flooding issues: Richard St, Clarence St, Arthur St Greenwood St, Garden St, Magnolia St, and Budlong Manor areas. Do we continue to wait and see or do something? What should we do?*

**Council Vice-President Vargas:** *(No votes will be taken)*

- *Update on Edgewood Highland Playground*
- *Requesting a comprehensive list of the conditions of all our playgrounds including details of name of playground, location, condition, last time items (toys/mulch/rubber/fence/courts) were replaced.*
- *Bike Lane Delineators flexible post in Narragansett Blvd*
- *RIDOT's Municipal Road & Bridge Program Opportunities*

**\*Council Communication:** *(No votes will be taken)*

- *190 Aqueduct Rd. Retaining Wall*

**VII. ADJOURNMENT** *(Vote will be taken)*

*\*Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on September 12, 2003 @ 9:10 a.m.*