



PUBLIC WORKS COMMITTEE

*AMENDED AGENDA

Council Vice-President Lammis J. Vargas, Chair
Councilwoman Aniece Germain, Vice-Chair
Councilman Robert J. Ferri
Councilman Daniel Wall

Councilwoman Nicole Renzulli
Councilman John P. Donegan
Councilman Richard D. Campopiano
Council President Jessica M. Marino, Ex-Officio

THURSDAY, NOVEMBER 16, 2023 @ 6:00 P.M.

Meeting of the Public Works Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://zoom.us/j/98319817065?pwd=TU0rMEo5TURnTGkyVU96K2xDbIU3dz09>

Passcode: 108961

Or One tap mobile :

+13126266799,,98319817065# US (Chicago)

+16465588656,,98319817065# US (New York)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Webinar ID: 983 1981 7065

International numbers available: <https://zoom.us/u/abD120w8jM>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

I. CALL MEETING TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

- **Approval of minutes of the October 12, 2023 Regular meeting** (*Vote may be taken*)
[\[click to view\]](#)

IV. COMMITTEE BUSINESS MATTERS CARRIED OVER

Council Vice-President Vargas: (*No votes will be taken*) (Cont. from 9/14/2023 & 10/12/2023).

- *Bike Lane Delineators flexible post in Narragansett Blvd.*
- *Cost of Delineators flex pole for Narragansett Blvd. Would like Administration to research the cost on what it takes to add and how many would be needed.*
- *RIDOT's Municipal Road & Bridge Program Opportunities*
- *City playground assessment and cost analysis*

V. PUBLIC COMMENT

Public comment is limited to the subject matter of docketed matters only. Written comment is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written comment shall include the name of the person or entity offering comment, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be noted.
(*Vote will be taken to accept written testimony and to place it on record*)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

VI. NEW MATTERS BEFORE THE COMMITTEE

Councilman Donegan: (*No votes will be taken*)

- *Rectangular Rapid Flashing Beacon on Dyer Ave.*

***Council Vice-President Vargas:** *(No votes will be taken)*

- **Replacing Deceased Trees Across the City**

10-23-02 ORDINANCE in Amendment of Title 13 – Public Services, Chapter 13.08 of the City of Cranston, 2005, Entitled ‘Sewer Service System’; Sponsored by Mayor Kenneth J. Hopkins.
(vote may be taken) [\[click to view\]](#)

PETITION of Narragansett Electric and Verizon New England Inc. for installation of conduit in city right-of-way along Palmer Ave. *(vote may be taken)* [\[click to view\]](#)

VII. ADJOURNMENT *(Vote will be taken)*

**Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State’s website, on the city’s website, at Cranston City Hall and at the Cranston Library on November 9, 2023 @ 1 pm.*

**Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was re-posted on the Secretary of State’s website, on the city’s website, at Cranston City Hall and at the Cranston Library on November 9, 2023 @ 3 pm.*