



## SAFETY SERVICES & LICENSES COMMITTEE AGENDA

Councilman Robert J. Ferri, Chair  
Council Vice-President Lammis J. Vargas, Vice-Chair  
Councilwoman Aniece Germain  
Council President Jessica M. Marino, Ex-Officio

Councilman John P. Donegan  
Councilman Richard D. Campopiano  
Councilman Christopher G. Paplauskas

**MONDAY, OCTOBER 2, 2023 at 6:00 p.m.**

The meeting of the Safety Service and Licenses Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

Please click the link below to join the webinar:

<https://zoom.us/j/97094580397?pwd=Y25paUNOb2xma3lQekJSNmI4RktuQT09>

Passcode: 793599

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## **I. CALL TO ORDER BY THE CHAIR**

## **II. ROLL CALL BY THE CLERK**

## **III. APPROVAL OF MINUTES** (*Votes will be taken*)

A. Approval of the September 11, 2023 Regular Meeting Minutes [\[click to view\]](#)

B. Approval of the September 25, 2023 Special Meeting Minutes [\[click to view\]](#)

## **IV. PUBLIC COMMENT**

Public comments are limited to only those matters appearing on the docket. Written testimony may be submitted to the committee before the meeting via email at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the committee meeting. All written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.

*(Vote will be taken to file written testimony into the record)*

For meetings occurring via a collaboration platform (i.e., Zoom), members of the public present in the virtual audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on the screen.

## **V. COMMITTEE BUSINESS MATTERS CARRIED OVER**

**A. EXTENDED HOURS VICTUALING LICENSE – NEW** (*Votes will be taken*)  
*Seasons Corner Market* located at 2050 Plainfield Pike (*Mario Vendittelli*)  
*(Cont. from 8/7/23 SSM)*

**B. CLASS BV LIQUOR LICENSE – NEW** (*Votes will be taken*)  
**1. *The Spot Bar and Grill*** located at 20 Rolfe Square (*Attorney Thomas Hanley*)  
*(Cont. from 9/11/23 SSM) (Over the Cap; requires full Council approval)*

Outstanding items required prior to issuance of license by City Clerk:

- [Department of Health Final Inspection](#)
- [Food Safety Managers Certificate](#)
- [Certificate of Good Standing from RI Division of Taxation](#)
- [Alcohol Training Certificates for all staff](#)
- [Certificate of Liquor Liability Insurance](#)

**2. *Kaffeology*** located at 50 Hillside Road (*Andrea Marin*)  
*(Cont. from 8/7/23 & 9/11/23) (Over the Cap; requires full Council approval)*

- [RI Dept of Health Final Inspection](#)

**C. VICTUALING LICENSE – NEW** (*Votes will be taken*)

**1. Seasons Corner Market** located at 2050 Plainfield Pike (*Mario Vendittelli*)  
**(Cont. from 8/7/23 SSM)**

Outstanding items required prior to issuance of license by City Clerk:

- Certificate of Occupancy
- RI Dept of Health Final
- Retail Sales Permit

**2. The Spot Bar and Grill** located at 20 Rolfe Square (*Attorney Thomas Hanley*)  
**(Cont. from 9/11/23 SSM) (Over the Cap; requires full Council approval)**

Outstanding items required prior to issuance of license by City Clerk:

- Department of Health Final Inspection
- Food Safety Managers Certificate

**D. CLASS BVL LIQUOR LICENSE-NEW** (*Votes will be taken*)

**Shake Shack Rhode Island, LLC** located at 30 Hillside Rd.

(*Dave Yearwood*)

**(Cont. from 9/11/23 SSM and 9/25/23 Sp. Safety Services)**

- Certificate of Good Standing

**VI. PUBLIC HEARINGS** (*Vote will be taken to open/close each public hearing*)

**CLASS BVL LIQUOR LICENSE- RENEWAL** (*Votes will be taken*)

**Baja's Fresh Grill, LLC d/b/a Baja's Fresh Grill** located at 624 Reservoir Ave.

**Hong Kong Buffet, Inc. d/b/a Hong Kong Buffet** located at 1776 Cranston St. Unit A

**CLASS BV LIQUOR LICENSE – RENEWAL** (*Votes will be taken*)

**AMF Bowling Centers, Inc. d/b/a Bowlero Cranston** located at 1450 Elmwood Ave.

**Anthony's Coal Fired Pizza of Cranston, LLC d/b/a Anthony's Coal Fired Pizza** located at 220 Hillside Rd.

**Avery PTX, LLC d/b/a PTX Lounge** located at 2192 Broad St.

**Caffe Itri, Inc. d/b/a Caffe Itri** located at 1686 Cranston St.

**Chapel Restaurant, LLC d/b/a Chapel Grille** located at 3000 Chapel View Blvd.

**Chelo's Beef Hearth of Cranston, Inc** located at 1275 Reservoir Ave.

**Chipotle Mexican Grill of Colorado, LLC d/b/a Chipotle Mexican Grill #1371** located at 87 Hillside Rd.

**Cinets, Inc. d/b/a The Blue Moon Pub** located at 42 Phenix Ave.

**Fabrizi Fast Food, Inc. d/b/a Betty's Pub** located at 31 Gansett Ave.

**Geo's Restaurant Breakfast and Lunch, Inc.** located at 641 Atwood Ave.

**Ocean Island, Inc. d/b/a China Dynasty** located at 400 Atwood Ave.

**Spain III, Inc. d/b/a Spain Restaurant** located at 1073 Reservoir Ave.

**Twelve Twenty-Nine, Inc. d/b/a Antonio's Restaurant** located at 1710 Cranston St.

**Zona Lounge & Restaurant, LLC** located at 195 Niantic Ave.

**CLASS D LIQUOR LICENSE – RENEWAL** (*Votes will be taken*)

**Columbian Realty Corp. of Cranston d/b/a Knights of Columbus** located at 70 Pettaconsett Ave.

**Pawtuxet Athletic Club** located at 12 Aborn St.

**Santa Maria Di Prata Society** located at 29 Walnut Grove Ave.

**VII. NEW MATTERS BEFORE THE COMMITTEE**

**HOLIDAY SALES LICENSE- NEW** (*Votes will be taken*)

*Ophelia Express Store, LLC* located at 1272 Elmwood Ave. (Ophelia Freeman)

**VICTUALLING LICENSE- NEW**

*Greg's Breakfast Restaurant, Inc.* located at 877 Dyer Ave. (Gregorio Morales)

*NHK, LLC d/b/a Hong Kong Buffet I* located at 1776 Cranston St. (Huan Fei Mei)

**VIII. TRAFFIC ENGINEER**

No Business.

**IX. SHOW CAUSE HEARINGS** (*Vote will be taken to open/close each show cause hearing*)

No Business.

**X. POLICE DEPARTMENT**

No Business.

**XI. FIRE DEPARTMENT**

No Business.

**XII. LICENSE RENEWALS BEFORE THE COMMITTEE** (*Votes to be taken*)

**AMUSEMENT MACHINE LICENSE** (*Votes will be taken*)

*Pawtuxet Athletic Club* located at 12 Aborn St.

**AUTO REPAIR LICENSE** (*Votes will be taken*)

*Glass America* located at 140 Comstock Pkwy

**BILLIARDS TABLE LICENSE** (*Votes will be taken*)

*Cranston Portuguese Club* located at 20 Second Ave.

**EXTENDED HOURS OF OPERATION LICENSE** (*Votes will be taken*)

*CVS Pharmacy #212* located at 681 Reservoir Ave.

*Laundromax NE* located at 1025 Cranston St.

*Walmart #1873* located at 1776 Plainfield Pike

(November 24, 2023 – Mondays thru Sundays 6 am to 11 pm)

**PRIVATE DETECTIVE LICENSE** (*Votes will be taken*)

*Thomas Giorgio #324*

**PUBLIC ENTERTAINMENT LICENSE** (*Votes will be taken*)

*Anthony's Coal Fired Pizza of Cranston, LLC d/b/a Anthony's Coal Fired Pizza* located at 220 Hillside Rd.  
*Chapel Restaurant, LLC d/b/a Chapel Grille* located at 3000 Chapel View Blvd.  
*Cinets, Inc. d/b/a The Blue Moon Pub* located at 42 Phenix Ave.  
*Zona Lounge & Restaurant, LLC* located at 195 Niantic Ave.

**VICTUALLING LICENSE** (*Votes will be taken*)

*A&G Subs* located at 40 Sockanosset Crossroads.  
*AMF Bowling Centers, Inc. d/b/a Bowlero Cranston* located at 1450 Elmwood Ave.  
*Anthony's Coal Fired Pizza of Cranston, LLC d/b/a Anthony's Coal Fired Pizza* located at 220 Hillside Rd.  
*Atwood Group, LLC d/b/a Jersey Mike's Subs* located at 261 Atwood Ave.  
*Aura's Chocolate Bar* located at 250 East St.  
*Avery PTX, LLC d/b/a PTX Lounge* located at 2192 Broad St.  
*Bagel Express and Deli* located at 2190 Broad St.  
*Baja's Fresh Grill, LLC* located at 624 Reservoir Ave.  
*BS Management, Inc. d/b/a Shore's Market* located at 435 Atwood Ave.  
*Caffe Bon-Ami, Inc.* located at 1082 Park Ave.  
*Caffe Itri, Inc. d/b/a Caffe Itri* located at 1686 Cranston St.  
*Calvitto's Bakery* located at 285 Park Ave.  
*Calvitto's Bakery* located at 1401 Park Ave.  
*Carina E Dolce Specialty Cakes & Cookies* located at 1402 Plainfield Pike.  
*Chapel Restaurant, LLC d/b/a Chapel Grille* located at 3000 Chapel View Blvd.  
*Chelo's Beef Hearth of Cranston, Inc* located at 1275 Reservoir Ave.  
*Chicago Scoops, LLC d/b/a Cold Stone Creamery* located at 1000 Chapel View Blvd.  
*Chipotle Mexican Grill of Colorado, LLC d/b/a Chipotle Mexican Grill #1371* located at 87 Hillside Rd.  
*Cinets, Inc. d/b/a The Blue Moon Pub* located at 42 Atwood Ave.  
*Coffee Bean Express* located at 1111 Cranston St.  
*Daily Nutrition* located at 663 Oaklawn Ave.  
*Dear Hearts Ice Cream* located at 2218 Broad St.  
*Delini, LLC d/b/a Subway 34278* located at 300 Park Ave.  
*E&J Subs* located at 690 Oaklawn Ave.  
*Edgewood Yacht Club* located at 3 Shaw Ave.  
*Fabrizi Fast Food, Inc. d/b/a Betty's Pub* located at 31 Gansett Ave.  
*Geo's Restaurant Breakfast and Lunch, Inc.* located at 641 Atwood Ave.  
*Greater Providence Donuts, LLC d/b/a Dunkin Donuts* located at 235 Atwood Ave.  
*Hong Kong Buffet, Inc.* located at 1776 Cranston St. Unit A  
*Immaculate Conception Church* located at 237 Garden Hills Dr.  
*LDS33, LLC d/b/a Sundaes* located at 775 Oaklawn Ave.  
*Metropolitana, LLC d/b/a Subway 4415* located at 626 Reservoir Ave.  
*Ocean Island, Inc. d/b/a China Dynasty* located at 400 Atwood Ave.  
*Pizza Fair* located at 685 Park Ave.  
*Rara's Surf Shack, LLC* located at 100 East St.  
*Santa Maria Di Prata Society* located at 29 Walnut Grove Ave.  
*Shaws #625* located at 8 Chapel View Blvd.  
*Spain Restaurant* located at 1073 Reservoir Ave.

*The Parlor Creamery located at 1105 Scituate Ave.  
Twelve Twenty-Nine, Inc. d/b/a Antonio's Restaurant located at 1710 Cranston St.  
Whole Foods Market located at 151 Sockanosset Cross Rd.  
Zona Lounge & Restaurant, LLC located at 195 Niantic Ave.*

**SEPTAGE HAULER LICENSE** (*Vote will be taken*) [\[click to view\]](#)

**XIII. MONTHLY SCHEDULES** (*Votes will be taken to enter lists of events in to record*)

**A. RHODES ON THE PAWTUXET** [\[click to view\]](#)

**B. HISTORIC PARK THEATRE**

None

**C. CRANSTON STADIUM**

None

**XIV. LICENSES ISSUED ADMINISTRATIVELY** (*For informational purposes; no votes to be taken*)

**A. MOBILE FOOD ESTABLISHMENT LICENSE(S) – NEW**

**B. MOBILE FOOD ESTABLISHMENT LICENSE(S) – RENEWALS**  
*Sam's New York System MFE-675*

**XV. COMMUNICATIONS** (*No votes to be taken*) (*Informational Purposes Only*)

None.

**XVI. PRESENTATIONS**

None.

**XVII. ADJOURNMENT** (*Vote will be taken*)

***Pursuant to RIGL § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at Cranston Library on September 27, 2023***