



SAFETY SERVICES & LICENSES COMMITTEE AGENDA

Councilman Robert J. Ferri, Chair
Council Vice-President Lammis J. Vargas, Vice-Chair
Councilwoman Aniece Germain
Councilman Daniel Wall

Councilman John P. Donegan
Councilman Richard D. Campopiano
Councilman Christopher G. Paplauskas
Council President Jessica M. Marino, Ex-Officio

MONDAY, NOVEMBER 27, 2023 at 6:30 p.m.

The meeting of the Safety Service and Licenses Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://zoom.us/j/97260635595?pwd=UXIHVG12c2ZqZEV5UncxMDdzcWY1Zz09>

Webinar ID: 972 6063 5595

Passcode: 733628

Or One tap mobile :

+16465588656,,97260635595# US (New York)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

International numbers available: <https://zoom.us/u/aS1edMxz8>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

I. CALL TO ORDER BY THE CHAIR

II. ROLL CALL BY THE CLERK

III. PUBLIC COMMENT

Public comments are limited to only those matters appearing on the docket. Written testimony may be submitted to the committee before the meeting via email at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the committee meeting. All written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.

(Vote will be taken to file written testimony into the record)

For meetings occurring via a collaboration platform (i.e., Zoom), members of the public present in the virtual audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on the screen.

IV. COMMITTEE BUSINESS MATTERS CARRIED OVER

A. CLASS BVL LIQUOR LICENSE-NEW (*Votes will be taken*)

Shake Shack Rhode Island, LLC located at 30 Hillside Rd.

(*Dave Yearwood*)

(Cont. from 9/11/23, 9/25/23, 10/2/23 & 11/06/23)

***Renewal was approved at 11/6 meeting, but new license was cont. all clearances have been received*

V. PUBLIC HEARINGS (*Vote will be taken to open/close each public hearing*)

CLASS BV LIQUOR LICENSE- RENEWALS (*Votes will be taken*)

39 West Phenix Plaza, LLC d/b/a 39 West Restaurant & Lounge located at 39 Phenix Ave.

Asia Grille GC, LLC d/b/a Asia Grille located at 140 Hillside Rd.

Vanguardia, LLC d/b/a Ceviches by Divino located at 1000 Chapel View Blvd.

L.A. Bailey's, Inc. d/b/a L.A. Bailey's located at 1458 Park Ave.

T's Restaurant, Inc. d/b/a T's Restaurant Cranston located at 1059 Park Ave.

VII. LICENSE RENEWALS BEFORE THE COMMITTEE (*Votes to be taken*)

PUBLIC ENTERTAINMENT LICENSE (*Votes will be taken*)

39 West Phenix Plaza, LLC d/b/a 39 West Restaurant & Lounge located at 39 Phenix Ave.

VICTUALLING LICENSE (*Votes will be taken*)

39 West Phenix Plaza, LLC d/b/a 39 West Restaurant & Lounge located at 39 Phenix Ave.

Asia Grille GC, LLC d/b/a Asia Grille located at 140 Hillside Rd.

Vanguardia, LLC d/b/a Ceviches by Divino located at 1000 Chapel View Blvd.

VIII. ADJOURNMENT (*Vote will be taken*)

Pursuant to RIGL § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at Cranston Library on November 20, 2023.