



**CITY OF CRANSTON
RHODE ISLAND**

NOTICE OF SPECIAL MEETING OF THE CITY COUNCIL

Monday, April 1, 2024 at 5:00 p.m.

Special Meeting of the City Council will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://zoom.us/j/94089224587?pwd=MmNoVXN6Rmw1YXo1UWtpK04xZnF3QT09>

Passcode: 303574

Or One tap mobile :

+16469313860,,94089224587# US

+13017158592,,94089224587# US (Washington DC)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

Webinar ID: 940 8922 4587

International numbers available: <https://zoom.us/j/94089224587?pwd=MmNoVXN6Rmw1YXo1UWtpK04xZnF3QT09>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

YouTube Livestream

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings.

<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

Note: There will be NO public participation at this meeting.

This Special Meeting of the Cranston City Council has been called by the Mayor, Kenneth J. Hopkins, pursuant to the Cranston City Charter Section §3.07 and Section 2.04.060 of the City's Code of Ordinances.

The members of the City Council listed on the attached certification have been notified as provided for in §3.07 of the Charter: Jessica M. Marino (Council President), Lammis J. Vargas (Council Vice President), Councilman Christopher Paplauskas, Councilman Robert J. Ferri, Councilman Richard D. Campopiano, Councilwoman Nicole Renzulli, Councilwoman Aniece Germain; Councilman John P. Donegan; and Councilman Daniel Wall.

I. CALL TO ORDER

II. ROLL CALL

III. INTRODUCTION OF NEW MATTERS BEFORE THE COUNCIL

* These new matters are referred for public hearing to the appropriate sub-committee of the Council. They are listed here for informational purposes for future consideration as part of the budget.

While hearing dates before the appropriate sub-committee have been established, they are subject to change. For current information related to hearing dates, the public is encouraged to consult the “City Calendar” feature on the City’s website at www.cranstonri.gov.

- Pursuant to Charter section §6.03, the City Council welcomes Mayor Kenneth J. Hopkins to deliver his budget message, and to introduce the City’s operating budget for the fiscal year beginning on July 1, 2024 and ending on June 30, 2025 as follows:

RESOLUTION Adopting the Operating Budget and Salary Schedule for the General Fund, the Sewer Fund, the Insurance Fund and the Capital Budget for the Fiscal Year Commencing July 1, 2024 and ending June 30, 2025; and adopting the Capital Improvement Program for the four succeeding years.* To be referred to Special Finance Committee Meetings. *(No vote to be taken)*

ORDINANCE Making Annual Appropriation for the City of Cranston for the Fiscal Year Commencing July 1, 2024 through June 30, 2025.* To be referred to Special Finance Committee Meetings *(No vote to be taken)*

RESOLUTION Levying and Ordering the Assessment and Collection of a Tax on Ratable Real Estate and Tangible Personal Property, pursuant to Charter §6.11.* To be referred to Special Finance Committee Meetings. *(No vote to be taken)*

ORDINANCE Fixing the Date When Taxes Are Assessed, Due and Payable, and the Date When Unpaid Taxes Will Carry a Penalty.* To be referred to Special Finance Committee Meetings *(No vote to be taken)*

Fixing the time and place for public hearings on the Operating and Capital Budgets.
(No vote to be taken).

- 2024-2025 Budget Hearing Notice – This notice is attached for informational purposes to provide the public with the dates, times, and access to the sub-committee meeting at which each department-level budget will be discussed and at which the public will be heard. Hearing dates are subject to change. Please consult the City website (mentioned previously herein) for updated information. *(No vote to be taken)* [\[click to view\]](#)

03-24-02 ORDINANCE In Amendment of Title 2 of the Code of the City of Cranston, 2005, Entitled “Administration and Personnel” (Minimum Wage); Sponsored by Councilmember Donegan and Councilwoman Germain; to be referred to Finance Committee meeting April 1, 2024
(vote may be taken) [\[click to view\]](#)

IV. ADJOURNMENT *(Vote may be taken)*

And I hereby request the City Clerk to notify all Council members of the Call of the special meeting.

Executed at Cranston, Rhode Island, this 26th day of March, 2024



Kenneth J. Hopkins, Mayor

CERTIFICATION

I hereby certify that a true copy of the attached Notice of a Special Meeting of the City Council to be held on Monday, April 1, 2024 at 5:00 p.m. in the Council Chambers, City Hall, Cranston, Rhode Island was delivered via electronic mail on the 27th day of March, 2024 to the email addresses listed below:

Councilman Robert J. Ferri
Robferri2426@gmail.com

Council President Jessica M. Marino
marinoforcranston@gmail.com

Councilwoman Nicole Renzulli
nicoleforcranston@gmail.com

Council Vice President Lammis J. Vargas
Lammis.vargas@gmail.com

Councilwoman Aniece Germain
Aniecegermain2@gmail.com

Councilman John P. Donegan
JohnDoneganForCranston@gmail.com

Councilman Richard D. Campopiano
RD.Camp@yahoo.com

Councilman Christopher G. Paplauskas
chrispaplauskas@gmail.com

Councilman Daniel Wall
Danwall67@gmail.com



Tracy A. Nelson, City Clerk

Pursuant to RIGL § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at Cranston Library on March 27, 2024