



DEVELOPMENT PLAN REVIEW COMMITTEE

City Hall – 3rd Floor, Room 309
869 Park Avenue – Cranston, Rhode Island 02910

AGENDA CITY HALL – 3rd FLOOR, COUNCIL CHAMBER 9:30AM – WEDNESDAY, FEBRUARY 7, 2024

All interested parties are welcome to participate during the public comments portion for docketed items on this agenda. All materials will be posted to the City's website prior to the meeting at:

<https://www.cranstonri.gov/departments/planning/>

1. **Call to Order**
2. **Approval of Minutes** (vote taken)
 - 1.17.24 DPRC Meeting
3. **"Achievement First Illuminar School" Preliminary Plan** (vote taken)
****Continued from January 17 Meeting****

<i>Location:</i>	85 Garfield Avenue AP 7/2, Lot 91
<i>Zoning District:</i>	C-4 (Highway Business)
<i>Applicant:</i>	Achievement First Rhode Island, Inc.
<i>Owner:</i>	CP Associates
<i>Proposal:</i>	Expansion of the existing Achievement First Illuminar School and to rework certain areas of the parking area.
4. **"Brewed Awakenings" Pre-Application Conference** (no vote taken)

<i>Location:</i>	1234 Oaklawn Avenue AP 15/1, Lot 1015
<i>Zoning District:</i>	C-4 (Highway Business)
<i>Applicant / Owner:</i>	Chaychen, LLC
<i>Proposal:</i>	Construction of a two-story, 3,000 square foot, sixty-one (61) seat restaurant with a drive-thru.
5. **"Boy Scouts Reservation" Pre-Application Conference** (no vote taken)

<i>Location:</i>	223 Scituate Avenue AP 37/4, Lots 7 & 10
<i>Zoning District:</i>	S-1 (Open Space)
<i>Applicant / Owner:</i>	Rhode Island Boy Scouts
<i>Proposal:</i>	Construction of a one-story, 16,400 square foot Leadership Center and 3-bay maintenance building with associated parking and driveway upgrades.
6. **Adjournment** (Next Meeting | February 21, 2024) (vote taken)

Individuals requesting interpreter services for the hearing impaired must contact the Dept. of City Planning at (401) 780-3136 seventy-two (72) hours prior to the meeting.