

Hon. Kenneth J. Hopkins  
Mayor

Jason M. Pezzullo, MCP, MPA, AICP  
Chair / City Planning Director



James Woyciechowski  
Fire Marshal

David Rodio  
Building Official

Justin G. Mateus P.E.  
Public Works Director

Stephen Mulcahy  
DPW: Traffic Safety Division

## DEVELOPMENT PLAN REVIEW COMMITTEE

City Hall – 3<sup>rd</sup> Floor, Room 309  
869 Park Avenue – Cranston, Rhode Island 02910

### **AGENDA** **CITY HALL – 3<sup>rd</sup> FLOOR, COUNCIL CHAMBER** **9:30AM – WEDNESDAY, AUGUST 21, 2024**

All interested parties are welcome to participate during the public comments portion for docketed items on this agenda. All materials will be posted to the City’s website prior to the meeting at:

<https://www.cranstonri.gov/departments/planning/>

1. **Call to Order**
2. **Approval of Minutes** **(vote taken)**
  - July 17, 2024 DPRC Meeting
3. **“Calise Development LLC Plat”** **Technical Review Committee** **(no vote taken)**

*Location:* 0 Stoneham Court | AP 18-4, Lot 714, 684, 798  
*Zoning District:* A-6 (Single-Family Residential, 6,000 sq. ft.)  
*Applicant / Owner:* Calise Development Plat LLC  
*Proposal:* Construction of Residential Planned Development consisting of three (3) two-unit condominiums for a total of six (6) dwelling units and other site improvements such drainage, parking, and paving of a private driveway.
4. **“1489 Pippin Orchard Road”** **Technical Review Committee** **(no vote taken)**

*Location:* 0 Pippin Orchard Road | AP 28, Lot 31 & 45  
*Zoning District:* A-80 (Single-Family Residential, 80,000 sq. ft)  
*Applicant:* Saccoccia’s Construction & Landscaping  
*Owner:* NKC Investments LLC and Cersosimo Construction LLC  
*Proposal:* Construction of Residential Planned Development consisting of four (4) single-family homes.
5. **Adjournment** (Next Meeting | September 4, 2024) **(vote taken)**

*Individuals requesting interpreter services for the hearing impaired must contact the Dept. of City Planning at (401) 780-3136 seventy-two (72) hours prior to the meeting.*