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Public Works Director

Thomas Zidelis
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CITY PLAN COMMISSION

City Hall – 3rd Floor, Room 309
869 Park Avenue, Cranston, Rhode Island 02910

SPECIAL WORKSHOP

AGENDA

CITY HALL – 3rd FLOOR, COUNCIL CHAMBER

5:00PM – TUESDAY, AUGUST 6, 2024

All interested parties are welcome to participate during the public comments portion for docketed items on this agenda. All materials will be posted to the City's website prior to the meeting at:

[https://www.cranstonri.gov/city-plan-commission-8.6.24-Special Meeting/](https://www.cranstonri.gov/city-plan-commission-8.6.24-Special%20Meeting/)

This meeting will be livestreamed via YouTube at the following address:

<https://www.youtube.com/@cityofcranston>

Any interested party who would like to participate in this meeting can join the meeting via Zoom in the following manner:

Please click the link below to join the webinar:

<https://zoom.us/j/92252660934?pwd=tLg1I8u5S0Rdo8oHglNXYr8KEFcAlh.1>

Passcode: 385887

Or One tap mobile : +13017158592,,92252660934# US (Washington DC) +13052241968,,92252660934# US

Or Telephone: Dial(for higher quality, dial a number based on your current location):

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US Webinar ID: 922 5266 0934 International numbers

available: <https://zoom.us/j/92252660934>

Individuals requesting interpreter services for the hearing impaired must contact the Dept. of City Planning at (401) 780-3136 seventy-two (72) hours prior to the meeting.

CALL TO ORDER

COMPREHENSIVE PLAN UPDATE - WORKSHOP

(no vote taken)

The City Plan Commission and Weston & Sampson, the consultant hired by the City to revise the Comprehensive Plan, will discuss and comment on the Draft Elements of the 2024 Draft Comprehensive Plan during this public workshop.

The following Draft Elements of the overall plan may be discussed during this meeting:

- Chapter 1: Introduction
- Chapter 2: Demographic and Community Profile
- Chapter 3: Implementation Plan
- Chapter 4: Natural Resources
- Chapter 5: Housing
- Chapter 6: Economic Development
- Chapter 7: Historic and Cultural Preservation
- Chapter 8: Services and Facilities
- Chapter 9: Energy
- Chapter 10: Open Space and Recreation
- Chapter 11: Transportation
- Chapter 12: Natural Hazards and Climate Change
- Chapter 13: Land Use

ADJOURNMENT

(vote taken)

Next Meeting | Tuesday, August 6, 2024, 6:30PM – **Regular Meeting**
City Hall – 3rd Floor, Council Chamber – 869 Park Avenue

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